

TRANSFER and ASSIGNMENT of MORTGAGE

This Transfer and Assignment is made this 7 day of Dec, 2004 by and between Omni Financial Services, LLC, whose address is 22 Inverness Center Parkway, Suite 550, Birmingham, AL 35242, a corporation organized and existing under the laws of the State of Alabama (herein referred to as "Assignor") and Homecomings Financial, doing business as Homecomings Financial Network, Inc whose address is 1 Meridian Crossing, Suite 100, Minneapolis, MN, 55423, a corporation organized and existing under the laws of the State of Delaware (hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as the follows:

MORTGAGER(S): Catherine Lang, a single woman

PRINCIPLE AMOUNT: \$106,000

DATE OF EXECUTION: 12/07/2004

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

PARCEL IDENTIFICATION #: 13-6-13-1-002-052.000

DATE OF RECORDING:

BOOK:

PAGE:

MICROFICHE or INSTRUMENT #:

COUNTY: Shelby

STATE: Alabama

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

Omni Financial Services, LLC
"Assignor"

Witness

By: 

Printed Name: Patrick H. Sutton

Witness

Its: Managing Member

STATE OF ALABAMA

COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me, a Notary Public, this 7 day of Dec, 2004 by Patrick H. Sutton its Managing Member and by _____ Its _____ on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to by the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires: April 7, 2007


Notary Public

Printed Name: Melissa S. Morse

Jurisdiction: State at

Jefferson

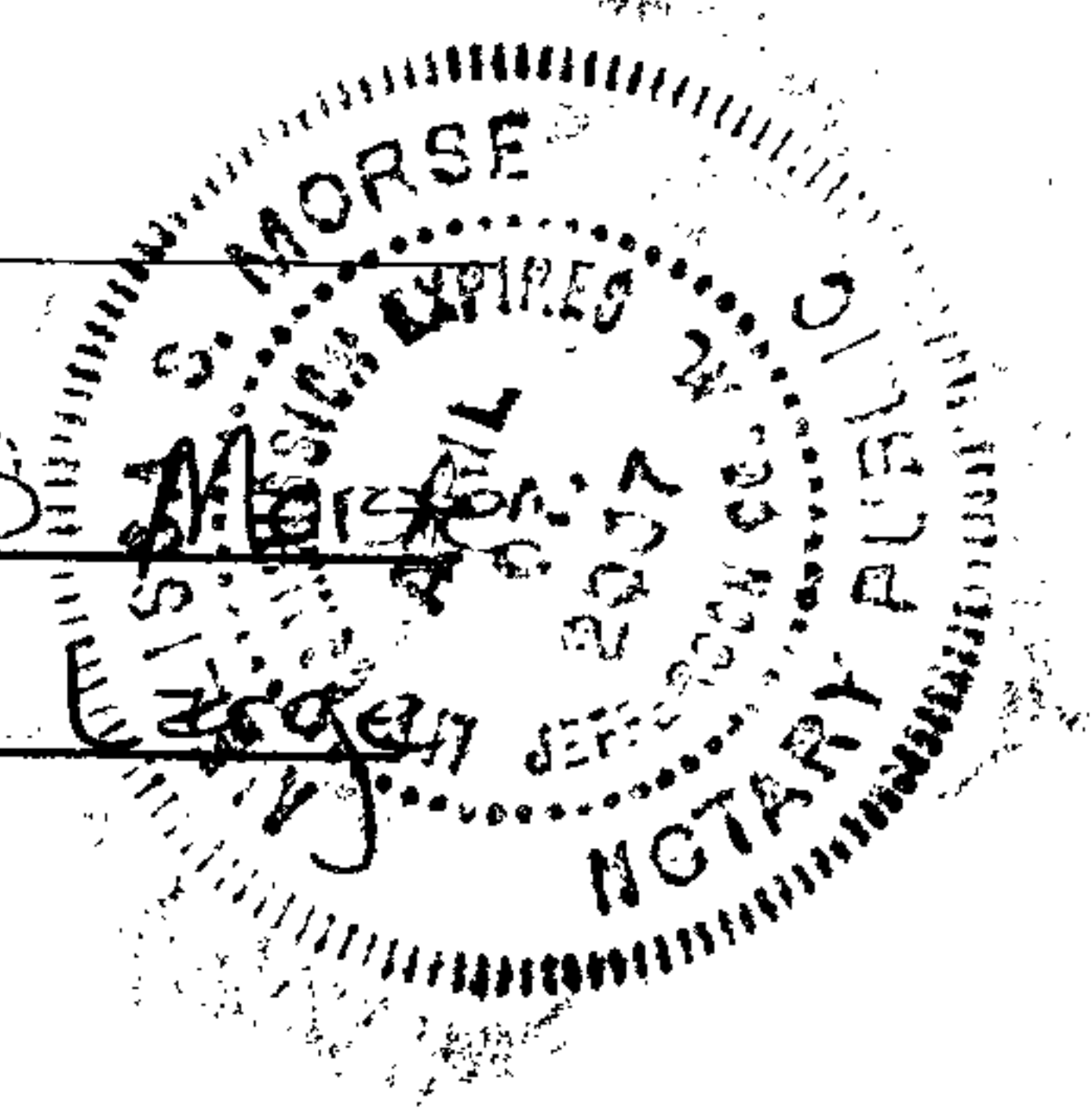


EXHIBIT "A"

20041223000699430 Pg 3/3 17.00
Shelby Cnty Judge of Probate, AL
12/23/2004 08:50:00 FILED/CERTIFIED

**LOT 52, ACCORDING TO THE SURVEY OF CAMBRIAN RIDGE, PHASE 2, AS RECORDED IN
MAP BOOK 21, PAGE 118, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

SITUATED IN SHELBY COUNTY, ALABAMA.