

Recording Requested By:  
CHASE MANHATTAN MORTGAGE CORPORATION

When Recorded Return To:

Daisy Castellano  
Chase Manhattan Mortgage  
10790 Rancho Bernardo Rd  
San Diego, CA 92127

**CORPORATE ASSIGNMENT OF MORTGAGE**

Shelby, Alabama  
SELLER'S SERVICING #:16085326 "SMOKE"  
SELLER'S LENDER Id#: 479

Date of Assignment: December 1st, 2004  
Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 NORTH FIRST STREET, SAN JOSE, CA 95131  
Assignee: WELLS FARGO BANK MINNESOTA, N.A. AS TRUSTEE at

Executed By: WILLIAM SMOKE AND CATHY SMOKE, HUSBAND AND WIFE To: FIRST FRANKLIN FINANCIAL CORPORATION

Date of Mortgage: 02/25/2003 Recorded: 03/12/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20030312000150980 In Shelby, Alabama

Property Address: 4715 HOLLOW LANE, HELENA, AL 35080

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$121,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FIRST FRANKLIN FINANCIAL CORPORATION  
On 12/06/04

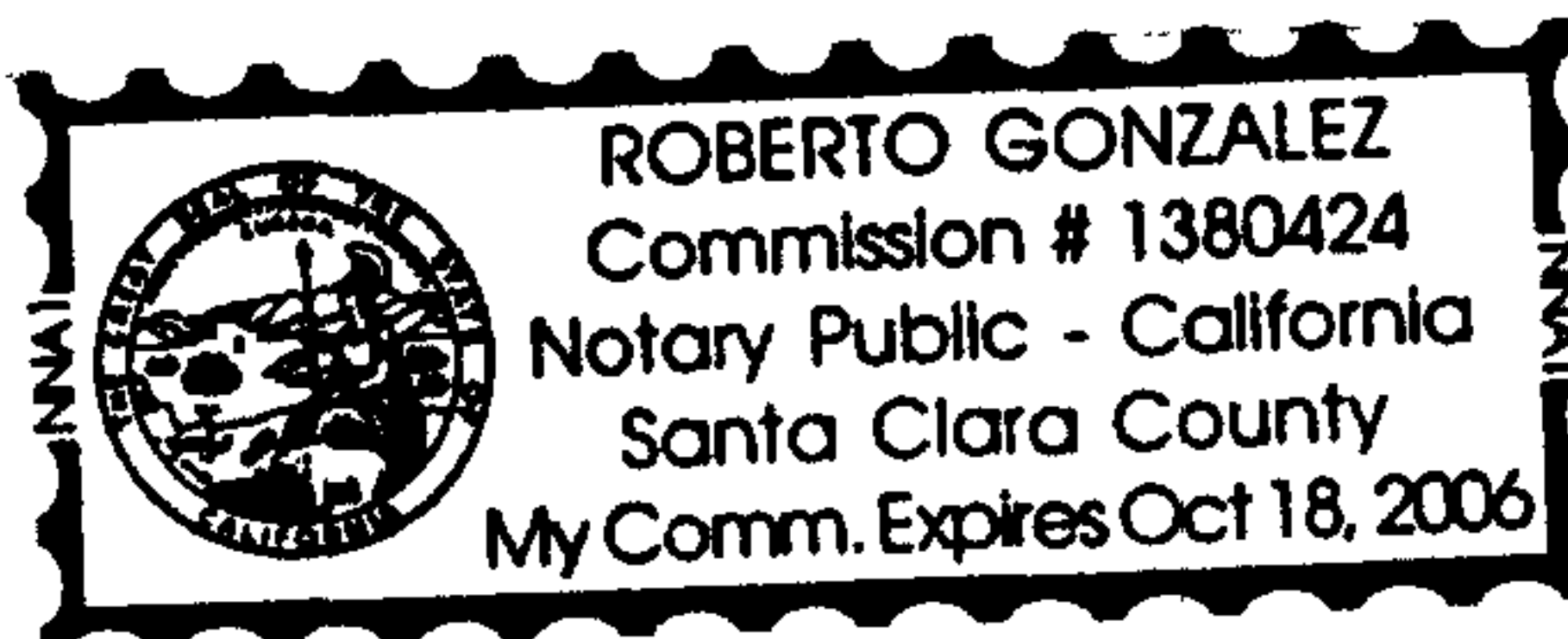
By Steve Barnett  
STEVE BARNETT - VICE PRESIDENT

STATE OF California  
COUNTY OF SANTA CLARA

ON 12/06/04, before me, Roberto Gonzalez, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

[Signature]  
Notary Expires: 12/06/04



(This area for notarial seal)

Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912