

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 26048,

To all to whom these Presents shall come, Greeting:

WHEREAS *Abiram Butler, of Shelby County, Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Muscogee* whereby it appears that full payment has been made by the said *Abiram Butler*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West quarter, of South West quarter, of Section Four, in Township Twenty five, of Range Thirteen East in the District of Lands subject to sale at Muscogee, Alabama containing thirty nine acres and seventy three and one half hundredths of an acre -



20041221000695770 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
12/21/2004 13:26:00 FILED/CERTIFIED

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Abiram Butler*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Abiram Butler*

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Abiram Butler*

and to his heirs and assigns forever

In Testimony Whereof, *Millard Fillmore*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *first* day of *January*
in the Year of our Lord one thousand eight hundred and *fifty two* and of the
Independence of the United States the *Seventy sixth*

BY THE PRESIDENT: *Millard Fillmore*

By *Alex McComick* Sec'y.

E. S. Terry

RECORDER of the General Land Office.



20041221000695770 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
12/21/2004 13:26:00 FILED/CERTIFIED

Bureau of Land Management
Eastern States
7450 Boston Boulevard
Springfield, VA 22153

12-6-04

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office


Authorized Signature