No.26,048;

To all to whom these Presents shall come, Greeting: WHEREAS Chiam Butter, of Shelby County Alebama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Marsen Internal whereby it appears that full payment has been made by the said

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the douth local quarter, of Jonth West quester, of Section the buildick of Lands subject to sale at Inscalors a Stabaina sonterining their mine sense and devents three and one buy housedienthe of see free -

> Shelby Cnty Judge of Probate, AL 12/21/2004 13:26:00 FILED/CERTIFIED

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract had been purchased by the said being in Butter

NOW KNOW YE, That the

MUNICO BRURS OF AMERICA, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Aberian 18 willes

and to fine heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Hen in Bulke

and to his heirs and assigns forever

In Testimony Wiherrof, X, Milland Fremore. PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and

the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

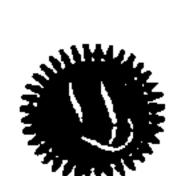
Biosu under my hand, at the CITY OF WASHINGTON, the first-

in the Year of our Lord one thousand eight hundred and fifty two
Independence of the United States the Seventy Link

BY THE PRESIDENT: Millard Filmone

By flex Mc Commick after Sec'y.

RECORDER of the General Land Office.



20041221000695770 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 12/21/2004 13:26:00 FILED/CERTIFIED

Eastern States 7450 Boston Boulevard Springfield, VA 22153

12-6-04 Date

I hereby certify that this reproduction is a true copy of the official record on file in this office

Authorized Signatura