

**THE UNITED STATES OF AMERICA,**

CERTIFICATE  
No. 28215

To all to whom these Presents shall come, Greeting :

**WHEREAS** *Chapman L. Horton of Shelby County Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said

*Chapman L. Horton* according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North West quarter of the North West quarter of Section Nine in Township Twenty four of Range Thirteen East in the District of Lands subject to sale at *Tuscaloosa Alabama* containing Forty Acres, and Eighteen hundredths of an acre,



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according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Chapman L Horton*

**NOW KNOW YE,** That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Chapman L Horton*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*Chapman L. Horton* and to *his* heirs and assigns forever.

**In Testimony Whereof, I,** *Franklin Pierce*  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *fifteenth* day of *July*  
in the Year of our Lord one thousand eight hundred and *fifty-four* and of the  
Independence of the United States the *Seventy-ninth*.

BY THE PRESIDENT: *Franklin Pierce*  
By *H. C. Baldwin* Asst Sec'y.  
*J. N. Granger* RECORDER of the General Land Office.

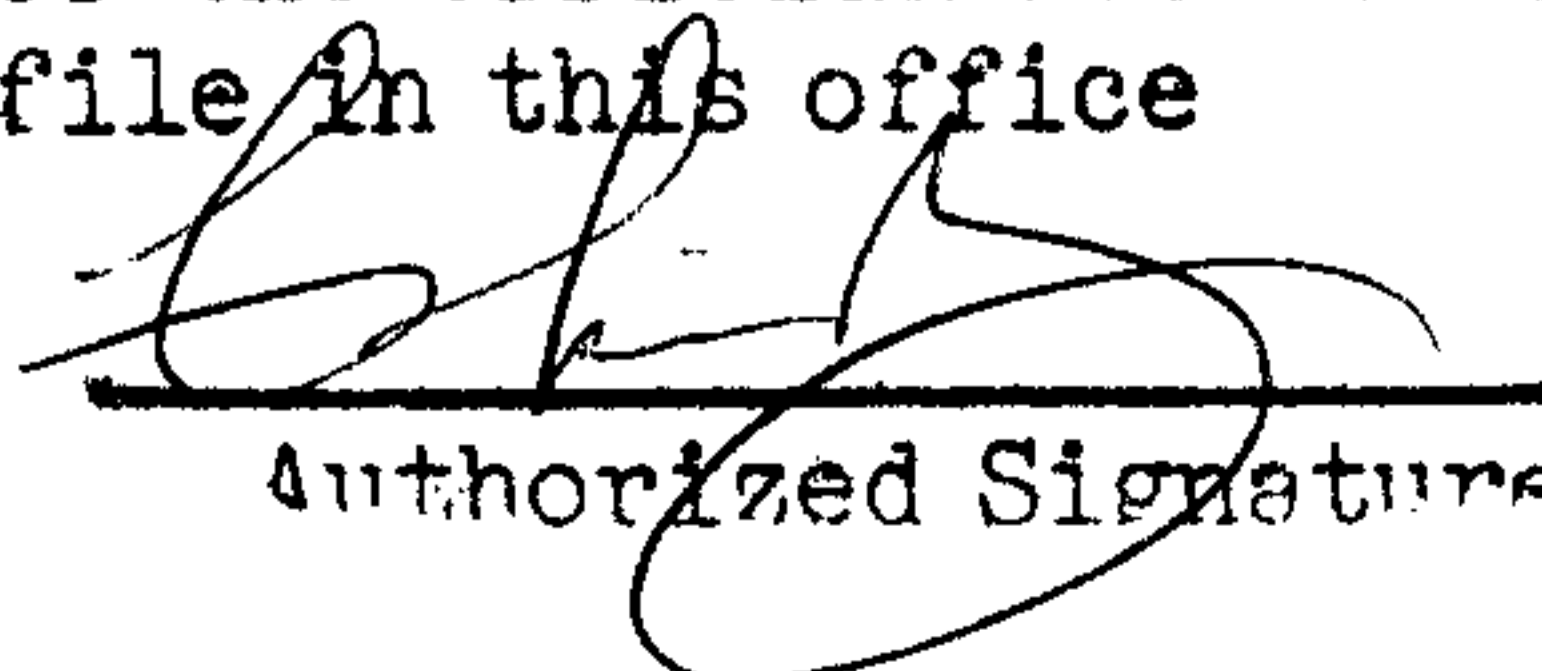


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Bureau of Land Management  
Eastern States  
7450 Boston Boulevard  
Springfield, VA 22153

12-6-07  
Date

I hereby certify that this  
reproduction is a true copy  
of the official record on  
file in this office

  
Authorized Signature