

Certificate
No. 13,457

The United States of America,

To all to whom these Presents shall come, Greeting:

Whereas William Hill, of Shelby County, has deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Tuscaloosa, whereby it appears that full payment has been made by the said William Hill, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the least barge of the North West quarter of section nine in Town ship twenty four of Range thirteen, East, in the District of Hind's Subject to sale at Tuscaloosa, Alabama, containing eighty acres more or less, according to the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said William Hill.

NOW KNOW YE, That the **UNITED STATES OF AMERICA,** in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said William Hill, and to his heirs, the said tract above described.

To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature, therunto belonging, unto the said William Hill, and his heirs and assigns forever.

In testimony whereof, I, Martin Van Buren
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto

affixed.

Given under my hand, at the City of Washington, the first day of April in the year of our Lord one thousand eight hundred and thirty seven, and of the Independence of the United States the sixty first.

By the President: Martin Van Buren
By J. Van Buren Secy
San J. D. King Acting Recorder of the General Land Office.

Bureau of Land Management
Eastern States
7450 Boston Boulevard
Springfield, VA 22153

12-6-04
Date

I have reviewed this report and the copy of the official record on file in this office


Authorized Signature