

WHEN RECORDED, MAIL TO:  
HomeSouth Mortgage Services, Inc.  
200 Cahaba Park Circle, Suite 125  
Birmingham, ALABAMA 35242

This instrument was prepared by: *Mary Anne Sullivan*  
HomeSouth Mortgage Services, Inc.  
200 Cahaba Park Circle, Suite 125  
Birmingham, ALABAMA 35242  
205-591-5055

Loan Number: **BHM-040212004** (Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
HomeSouth Mortgage Services, Inc.  
whose address is, 200 Cahaba Park Circle, Suite 125, Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

("Assignor"),

See Attached Exhibit 'A'

commonly known as: 46 PARK STREET, Harpersville, ALABAMA 35078

from DONALD M PATTERSON

dated November 23, 2004, of record in Mortgage Fiche 2004 1221 000 695699, Frame  
in the Office of the Probate Judge of Shelby County, Alabama, to  
AMERICAN GENERAL FINANCE, INC, its Successors and/or Assigns, whose address is:  
3659 LORNA RD, STE 119, HOOVER, ALABAMA 35216

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

HomeSouth Mortgage Services, Inc.

By: *Gene Boitnath*  
Its: *PRESIDENT*

Witness  
Typed Name: *Richard Diamond*

Witness  
Typed Name: *Robert Avery*

State of Alabama *at Large*  
County of

I, *Mary Anne Sullivan*

*Gene Boitnath*, a Notary Public in and for said County in said State, hereby certify that

, whose name as *PRESIDENT*  
of the HomeSouth Mortgage Services, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the *23<sup>rd</sup>* day of *November 2004*

**"EXHIBIT A"**

A PARCEL OF LAND LOCATED IN THE NW 1/4 OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 2 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE INTERSECTION OF THE SOUTH LINE OF THE SW 1/4 OF THE NW 1/4 WITH THE SOUTHWESTERLY R.O.W. LINE OF SHELBY COUNTY HWY NO. 79 (SUN VALLEY ROAD); SAID POINT BEING MARKED BY AN EXISTING IRON PIN; THENCE CONTINUE IN A WESTERLY DIRECTION A DISTANCE OF 193.77 FEET TO AN EXISTING PIN; THENCE 58 DEGREES 49 MINUTES 13 SECONDS RIGHT IN A NORTHERLY DIRECTION A DISTANCE OF 211.21 FEET TO AN EXISTING IRON PIN; THENCE 56 DEGREES 29 MINUTES 15 SECONDS LEFT IN A WESTERLY DIRECTION A DISTANCE OF 235.22 FEET TO AN EXISTING IRON PIN; THENCE 55 DEGREES 33 MINUTES 50 SECONDS RIGHT IN A NORTHWESTERLY DIRECTION A DISTANCE OF 405.11 FEET TO AN IRON PIN SET; THENCE 93 DEGREES 29 MINUTES 33 SECONDS ;EFT IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 10.66 FEET TO AN IRON PIN SET; THENCE 86 DEGREES 47 MINUTES 17 SECONDS LEFT IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 155.80 FEET TO AN EXISTING IRON PIN; THENCE 112 DEGREES 52 MINUTES 54 SECONDS LEFT IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 210.43 FEET TO AN EXISTING IRON PIN; THENCE 69 DEGREES 27 MINUTES 04 SECONDS LEFT IN AN EASTERLY DIRECTION A DISTANCE OF 436.71 FEET TO THE POINT OF BEGINNING LESS AND EXCEPT ANY ROAD RIGHTS OF WAYS AND EASEMENTS

*20m*