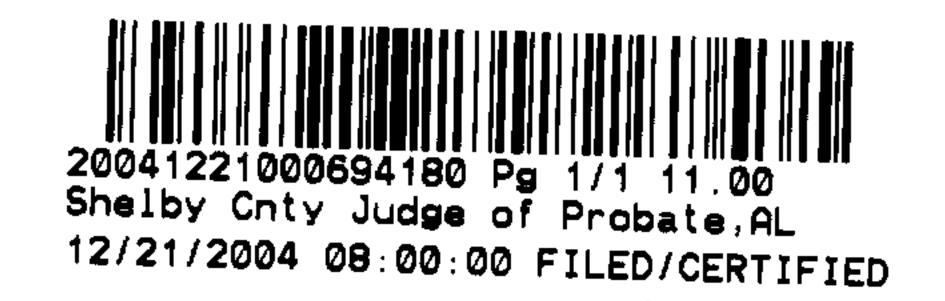
State of ALABAMA County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

JR. ROBERT EARL HARRIS AN UNMARRIED MAN

as Mortgagors, to the undersigned, which mortgage is dated 05/27/2004 and filed for record 06/04/2004 in Mortgage Book N/A, Page N/A, Doc# 20040504000298760, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 09 day of December, 2004.

Mortgage Electronic Registration Systems, Inc.

By:

Panda Hairston

Attest:

Its: Assistant Secretary

By: _

Janet Allen

Janet Aller Kothleen Hogan Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 12/09/2004, before me, C. Williams, Notary Public, personally appeared Panda Hairston and Janet Allen, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument

the persons, or the entities upon behalf of which the persons acted, executed the instrument.

C. Williams
Notary Public

My commission expires 11/11/2007

C. WILLIAMS
COMM. #1450998
NOTARY PUBLIC-CALIFORNIA IT
Los Angeles County
My Comm. Exp. NOV. 11, 2007

Mail Recorded Satisfaction To: JR. ROBERT EARL HARRIS 2341 FOREST LAKES LN CHELSEA, AL 35043

Document Prepared By: Steven B. Galiano CTC Real Estate Services 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535-9944 (800) 540-2684

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