

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044188001



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

## RELEASE OF MORTGAGE

Date: DECEMBER 10, 2004

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortga	age Book	at Page		, Instrument No
20031114000753800		•	of the reco	rd of Mortgages
for SHELBY	County, $\overline{AJ}$	abama, and more	particularly de	scribed on said
Mortgage referred	to herein.			1
Date of Deed: NOVI Grantor: ROBERT 1		VICTORIA S. V	VILSON, HUSBA	ND AND WIFE
Grantor's Mailing Address: 1347 WHIRLAWAY CIR, HELENA, AL 35080 Grantee: FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA				
Grantee's Mailing	Address: 150 AL	LEGHENY CENTER	R, PITTSBURGH	, PA 15212

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Loan No. 1044188001 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 10, 2004

> NATIONAL CITY HOME LOAN SERVICES F/K/A ALIEGRA CREDIT COMPANY

> > SANDY BROUGH VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this DECEMBER 10, 2004 , before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT on behalf of NATIONAL CITY HOME LOAN SERVICES

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

CARLA TENEYCK

NOTARY PUBLIC

STATE OF IDAHO

CARLA TENEYCK (COMMISSION EXP. 09-02-2009)

NOTARY PUBLIC