

DRAFTED BY & RETURN
TO: KATHY McINTOSH

FLAGSTAR BANK, FSB
5151 CORPORATE DR
MAIL STOP W-540-3
TROY, MI 48098-2639

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FS# 000121941

Known all men by these presents that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** of **PO BOX 2026, FLINT, MI 48501-2026**, organized and existing under the laws of the United States of America, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America to it paid by:

**FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MI 48098-2639**

Second party, receipt of whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated the 28th day of January, 1998 made by:

ALEXANDER C. GOFORTH AND WIFE, JEANE M. GOFORTH

And recorded in the office of the Register of Deeds in the:

COUNTY OF: SHELBY

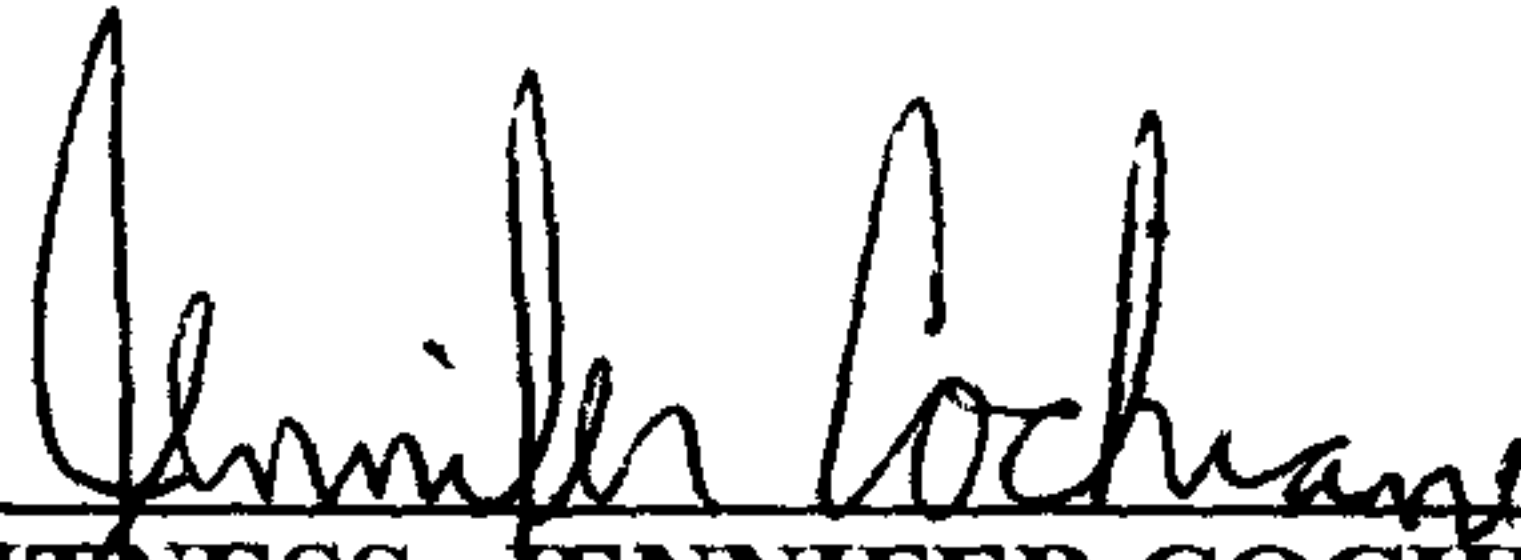
STATE OF: ALABAMA

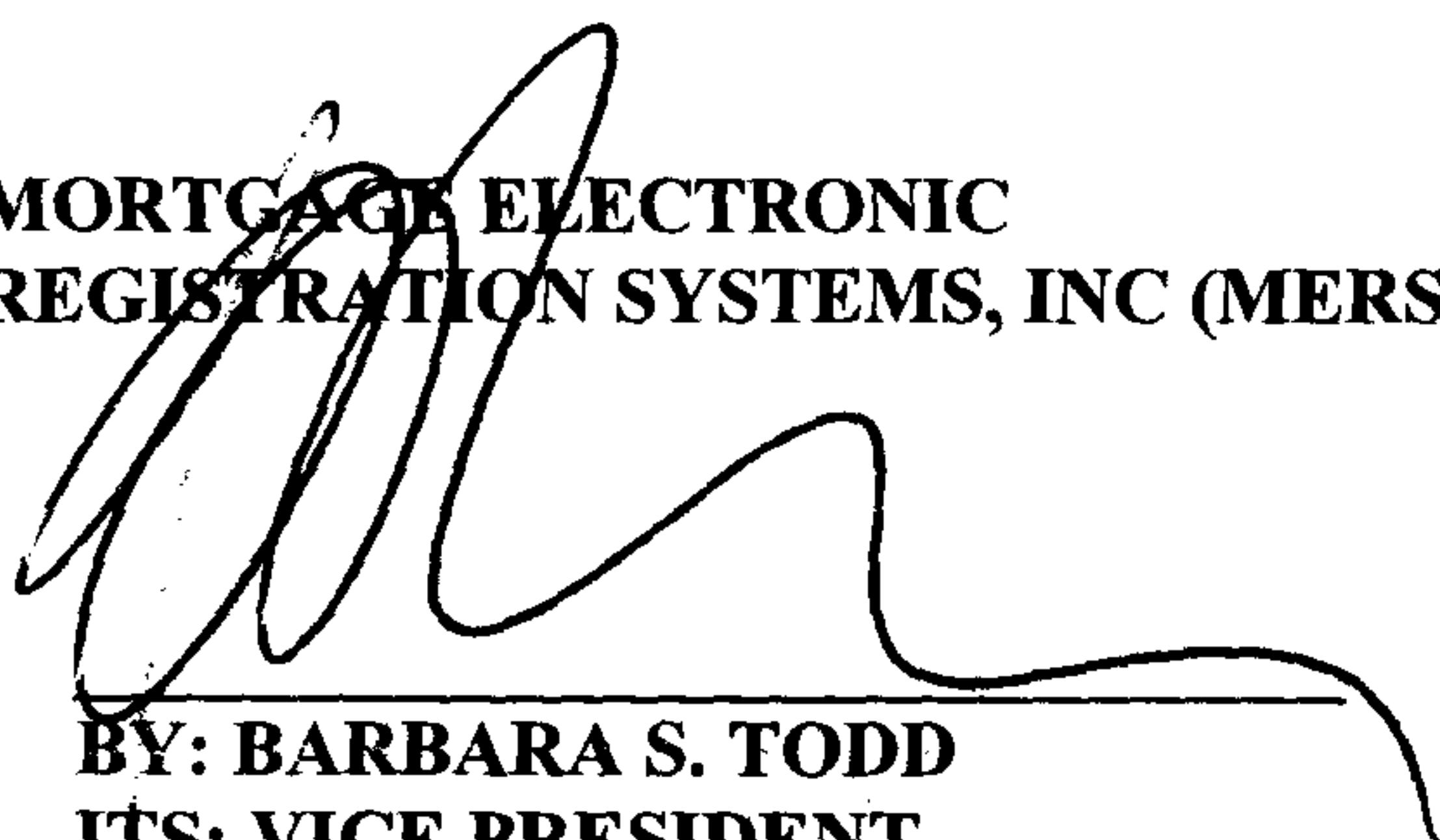
ON 2/06/1998 INSTRUMENT # 1998-04164

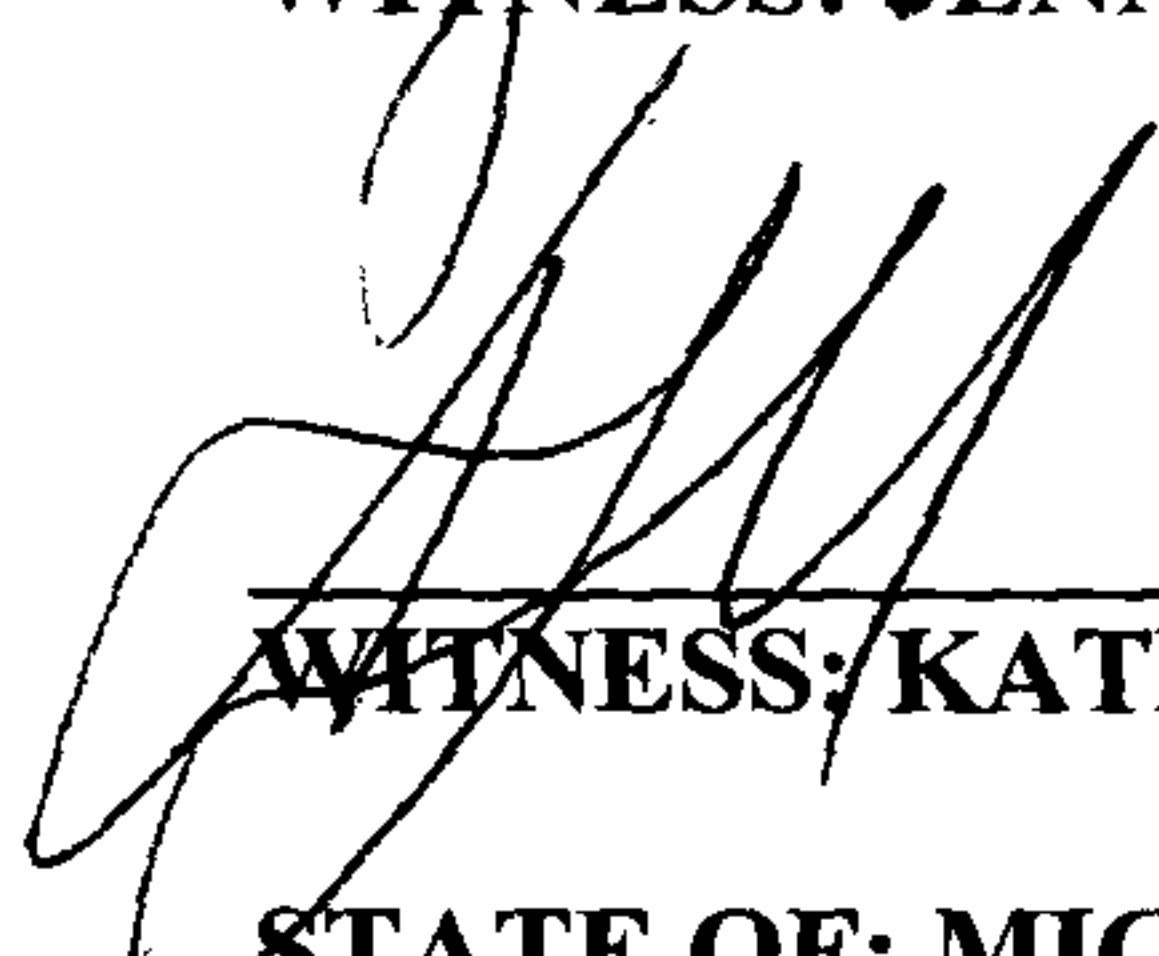
IN WITNESS WHEREOF said first party has caused these present to be signed by its duly authorized officer the 18th day of November, 2004.

IN THE PRESENCE OF:

**MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC (MERS)**


WITNESS: JENNIFER COCHRANE

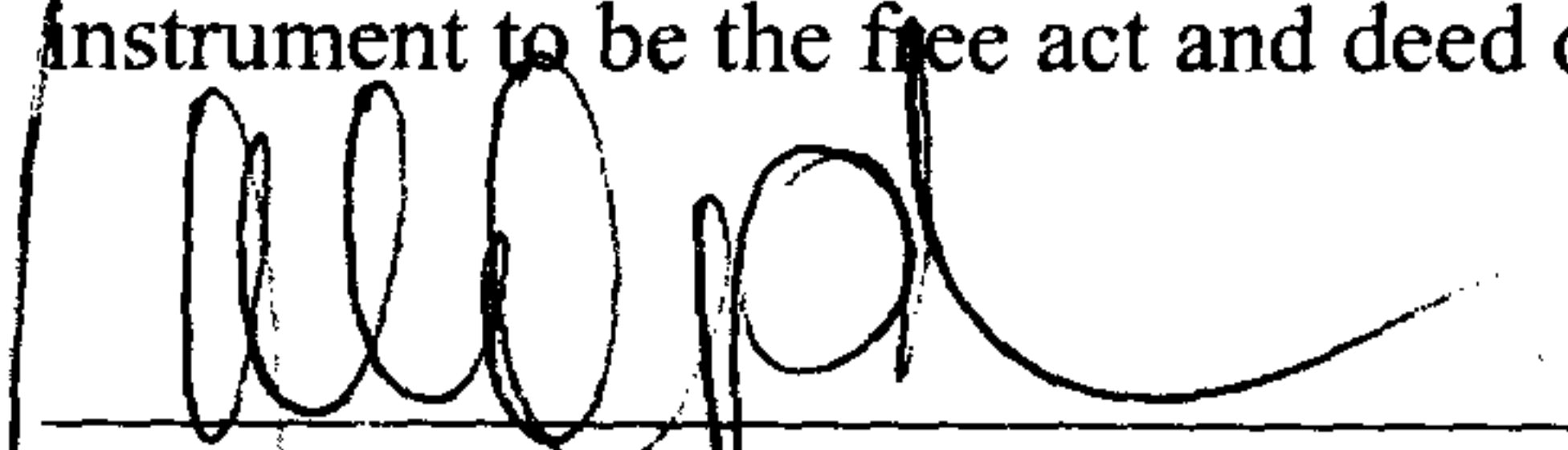

**BY: BARBARA S. TODD
ITS: VICE PRESIDENT**


WITNESS: KATHY McINTOSH

**STATE OF: MICHIGAN
COUNTY OF: OAKLAND**

On this 18th day of November, 2004 before me a Notary Public acting in said county appeared:

BARBARA S. TODD to me personally known who, being by me duly sworn, did say that he/she is the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** the Company named in and which executed the within instrument that was signed on behalf of said instrument to be the free act and deed of said Corporation.


**Andrea L. Drapek
Notary Public Oakland County, Michigan
My Commission Exp. 12/03/2005**

LEGAL DESCRIPTION:

LOT 11, ACCORDING TO THE SURVEY OF MEADOW BROOK 14TH SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SITUATED IN SHELBY COUNTY, ALABAMA.

10-1-12-0-000-001125