

58

STATE OF ALABAMA }

~~JEFFERSON COUNTY~~

SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by BEAUMONT CONSTRUCTION, INC.

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,

in \_\_\_\_\_ Book No. <sup>\*</sup> \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

\* BK 20030929000651020

  
20041220000692860 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
12/20/2004 14:07:00 FILED/CERTIFIED

LOT1606, ACCORDING TO THE SURVEY OF BROOK HIGHLANDS, 16TH SECTOR, AN EDDLEMAN COMMUNITY,  
AS RECORDED IN MAP BOOK 28, PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;  
BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 2ND day of DECEMBER, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: G.E. GIATTINA

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  
\_\_\_\_\_, whose name (as SENIOR VICE PRESIDENT) of  
NATIONAL BANK OF COMMERCE OF BHAM a national banking association (~~corporation~~) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 2ND day of DECEMBER, 2004

THIS INSTRUMENT WAS PREPARED BY

Deisha Jefferson  
COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LOAN # 1128485

Glenn Carroll  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES: JUL 3, 2007  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS