20041220000692800 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL

12/20/2004 14:02:00 FILED/CERTIFIED

LOAN NO.: 0006631477

ALABAMA RELEASE DEED

Prepared by/Return to: Michelle Gross

Household Mortgage Services

577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released.

Name of Mortgagor:

BLAKE PARKER

Name of Mortgagee:

EQUIFIRST CORPORATION

The mortgage is recorded in the office of the Judge of Probate for

SHELBY County, Alabama

Document No. 20020827000409050, Volume N/A, Page N/A, Mortgage Date: 08/26/2002

Address of Property:

1525 TIMBER DR

HELENA, AL 35080

N/A

Dated: 11/30/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

R. HARRIS, Vice President

MERS#: 100046000066314778

PH#: 1-888-679-6377

State of Illinois County of Dupage

On 11/30/2004, before me, the undersigned, a Notary Public in and for said State, personally appeared R. HARRIS, personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or by resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this 11/30/2004.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
VALIRIE J. BRYANT
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 04/09/2007