

STATE OF ALABAMA)	This instrument David Chip Scl	nwartz	y:	
SHELBY COUNTY)	P. O. Box 1136 Birmingham, A		366	
RESIDENTIAL CONSTI	RUCTION,				
V.))	Case No. D	V02-43	
JAMES H. WHATLEY,)			
RELEASE OF LIEN					
KNOW ALL ME	N BY THE	SE PRESENTS,	that the	undersigned,	DAVID CHIP
SCHWARTZ, does hereby	release the Lie	en filed and record	ed in the O	ffice of the Jud	lge of Probate of
Shelby County, Alabama in	Book 200205	0200, Page 020609	0 against J	AMES H. WH	[ATLEY.
IN WITNESS WHI	EREOF, the u	ndersigned, DAV	D CHIP S	CHWARTZ, 1	nas caused these
presents to be executed on t	he 6th day	of December, 200	4.		
		DAVID CHIP SCH	WARTZ (S		
STATE OF ALABAMA)	Attorney for Reside	nuai Const	ruction	
JEFFERSON COUNTY)				
certify that DAVID CHIP being informed of the conte for and as an act of said corp	SCHWARTZ ents of the fore	known to me, ac	cknowledge	ed before me o	d County, hereby on this day that, same voluntarily
Given under my hand	d and official s	Real this the Notary Public My Commission	The M	ecember, 2004.	·
Z&S File No.: 01-48816-1		wy Commission	Expires:	1 100	_