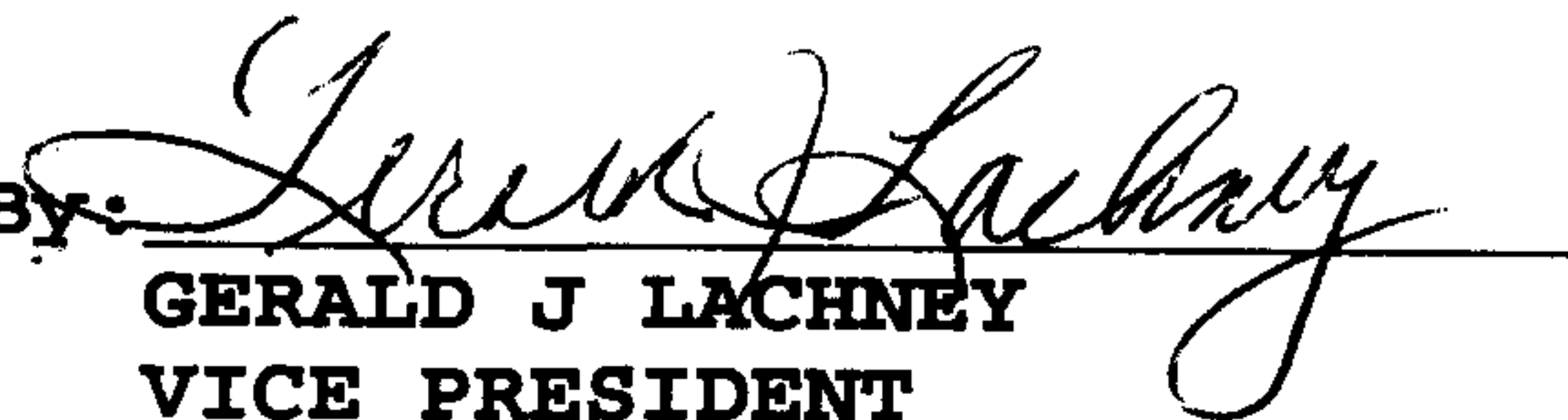


CORPORATE CANCELLATION AND RELEASE

**STATE OF ALABAMA
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20031113000752690 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DAVID A MANNERS AND CHARMAINE W MANNERS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

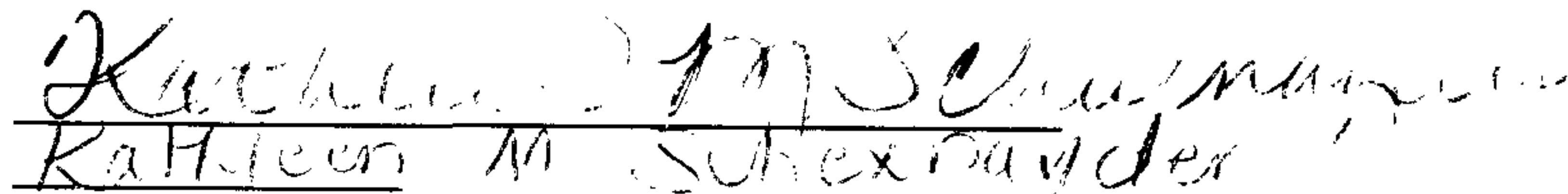
IN WITNESS WHEREOF,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC
has caused its name to be signed and its corporate seal to be impressed THIS 02ND DAY OF DECEMBER IN THE YEAR 2004
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC

BY: 
**GERALD J LACHNEY
VICE PRESIDENT**

(seal)

The State of LOUISIANA
County of East Baton Rouge
I, the undersigned authority, a notary public in and for said County & State, hereby certify that GERALD J LACHNEY the VICE PRESIDENT of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 02ND DAY OF DECEMBER IN THE YEAR 2004


Kathleen M Schexnayder

Notary Public Comm exp: Upon My Death

Prepared By:

V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



HNBRC 2185137

MCT220003

10020620

