

20041220000691380 Pg 1/2 28.00  
Shelby Cnty Judge of Probate, AL  
12/20/2004 08:35:00 FILED/CERTIFIED

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) carefully

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
The Travelers Insurance Company 6750 Poplar Avenue, Suite 109 Memphis, Tennessee 38138 Attention: AgriFinance Department

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #		1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.	
#2000-36788 (Probate Office of Shelby County, AL)		<input checked="" type="checkbox"/>	
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.			
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Continuation Statement. Is continued for the additional period provided by applicable law.			
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.			
5. AMENDMENT (PARTY INFORMATION): This amendment affects <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7			
<input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.			
<input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b			
<input type="checkbox"/> ADD name: Complete item 7a or 7b and also item 7c; also complete items 7d-7g (if applicable).			
6. CURRENT RECORD INFORMATION			
6a. ORGANIZATION'S NAME			
OR Cahaba Forests, LLC			
6b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
			SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION			
7a. ORGANIZATION'S NAME			
OR			
7b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
			SUFFIX
7c. MAILING ADDRESS		CITY	STATE
c/o Hancock Timber Resource Group		Boston	MA
99 High Street, 26 <sup>th</sup> Floor			POSTAL CODE
			02110-2320
			COUNTRY
			USA
7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION
		Limited liability company	Delaware
7g. ORGANIZATIONAL ID #, if any			
<input type="checkbox"/> NONE			
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box Describe collateral <input checked="" type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.			
This is a <b>PARTIAL RELEASE</b> , which pertains only to the tracts of land described on <u>Exhibit A</u> attached hereto.			
9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME			
OR The Travelers Insurance Company, in its capacity as Collateral Agent			
9b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
			SUFFIX
10. OPTIONAL FILER REFERENCE DATA			
Loan #207296-0 (Transaction #65)			

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

**EXHIBIT A**  
**Legal Description**

**Compartment Number CB 1104 Part**

Section 18, Township 18 South, Range 2 East, Shelby County, Alabama

A parcel of land being all that part of Lots 17, 32, 33, 48, and 49 of Section 18 of Birmingham Acreage Company's First Subdivision as recorded in Map Book 3 Page 6 as recorded in the Office of the Judge of Probate of Shelby County, Alabama lying East of Shelby County Hwy 55 in Section 18, Township 18 South, Range 2 East in Shelby County, Alabama, and being more particularly described as follows:

Commence at the SE corner of Section 18, Township 18 South, Range 2 East, Shelby County, Alabama; thence N01°42'00"W, a distance of 669.53' to a SE corner of Lot 49 of Section 18 of Birmingham Acreage Company's First Subdivision as recorded in Map Book 3 Page 6 in the Office of the Judge of Probate in Shelby County, Alabama and being the POINT OF BEGINNING; thence continue northerly along said line, a distance of 3,347.64' to the NE corner of the SE 1/4 of the NE 1/4 of said Section and also the NE corner of Lot 17 of Section 18 of said Birmingham Acreage Company's First Subdivision; thence S85°15'31"W, a distance of 364.35' to the easterly prescriptive right-of-way of Shelby County Hwy. 55; thence S09°06'12"E along said right-of-way, a distance of 319.13'; thence S05°05'09"E along said right-of-way, a distance of 602.80'; thence S00°40'19"E along said right-of-way, a distance of 122.63'; thence S14°55'38"W along said right-of-way, a distance of 529.35'; thence S01°53'09"W along said right-of-way, a distance of 94.15'; thence S02°59'58"E along said right-of-way, a distance of 594.88'; thence S01°50'33"W along said right-of-way, a distance of 208.91'; thence S14°17'46"W along said right-of-way, a distance of 287.79'; thence S00°04'29"W along said right-of-way a distance of 107.21'; thence S10°25'22"E along said right-of-way, a distance of 515.05'; thence N87°03'00"E and leaving said right-of-way, a distance of 450.71' to the POINT OF BEGINNING.