

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

PREPARED BY, AND AFTER RECORDATION RETURN TO:
Nitasha Johnson, as an employee of
SouthTrust Mortgage Corporation
210 Wildwood Parkway P.O. Box 532060
Birmingham, Alabama 35209 Birmingham, AL 35253-9969
Telephone: (205) 667-4991
MIN #: 100021700413232321

ASSIGNMENT

THE TERM "MORTGAGE" AS USED HEREIN SHALL BE CONSTRUED TO INCLUDE A DEED OF TRUST, MORTGAGE, SECURITY DEED, LOAN DEED, DEED TO SECURE DEBT, TRANSFER OF LIEN, TRUST DEED, VENDOR LIEN, OR SIMILAR INSTRUMENT, WHICHEVER SHALL BE APPLICABLE TO THE INSTRUMENT IDENTIFIED HEREIN.

Whereas, **SOUTHTRUST MORTGAGE CORPORATION**, 210 Wildwood Parkway, Birmingham, Al 35209 a Delaware corporation, is the owner and holder of that certain Promissory Note dated _____, executed by Kittren Jay Walker and Carolyn Goggans Walker in the principal sum of \$700,000.00 (the "Note") and secured by that certain Mortgage/Deed of Trust/ Security Deed of even date therewith, to **SouthTrust Mortgage Corporation**, and recorded in ~~Liber/Book~~ ^{Instrument} 20030801000496340, Folio/Pages _____ of the Court/Register of Deeds/RMC of Shelby County/Parish/Borough, State of AL and covering the property described in the Deed of Trust/Mortgage/Security Deed.

and recorded in Shelby County, Alabama State, and modified on 8/31/2002
Whereas, the Note, together with the Mortgage/Deed of Trust/Security Deed or instrument applicable to the jurisdiction and liens securing payment thereof, have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by **SouthTrust Mortgage Corporation** to **Mortgage Electronic Registration Systems, Inc. [MERS]**, its successors and assigns, P. O. BOX 2026, FLINT, MICHIGAN 48501-2026. PHONE #888-679-6377.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be signed and its Corporate Seal to be affixed by its proper officer(s) thereunto duly authorized on September 14, 2004.

ATTEST

Shirley B. Miller
SHIRLEY B. MILLER, ASST. SECRETARY
(if required by jurisdiction)

SOUTHTRUST MORTGAGE CORPORATION
Kay B. Handly
KAY B. HANDLY, VICE PRESIDENT



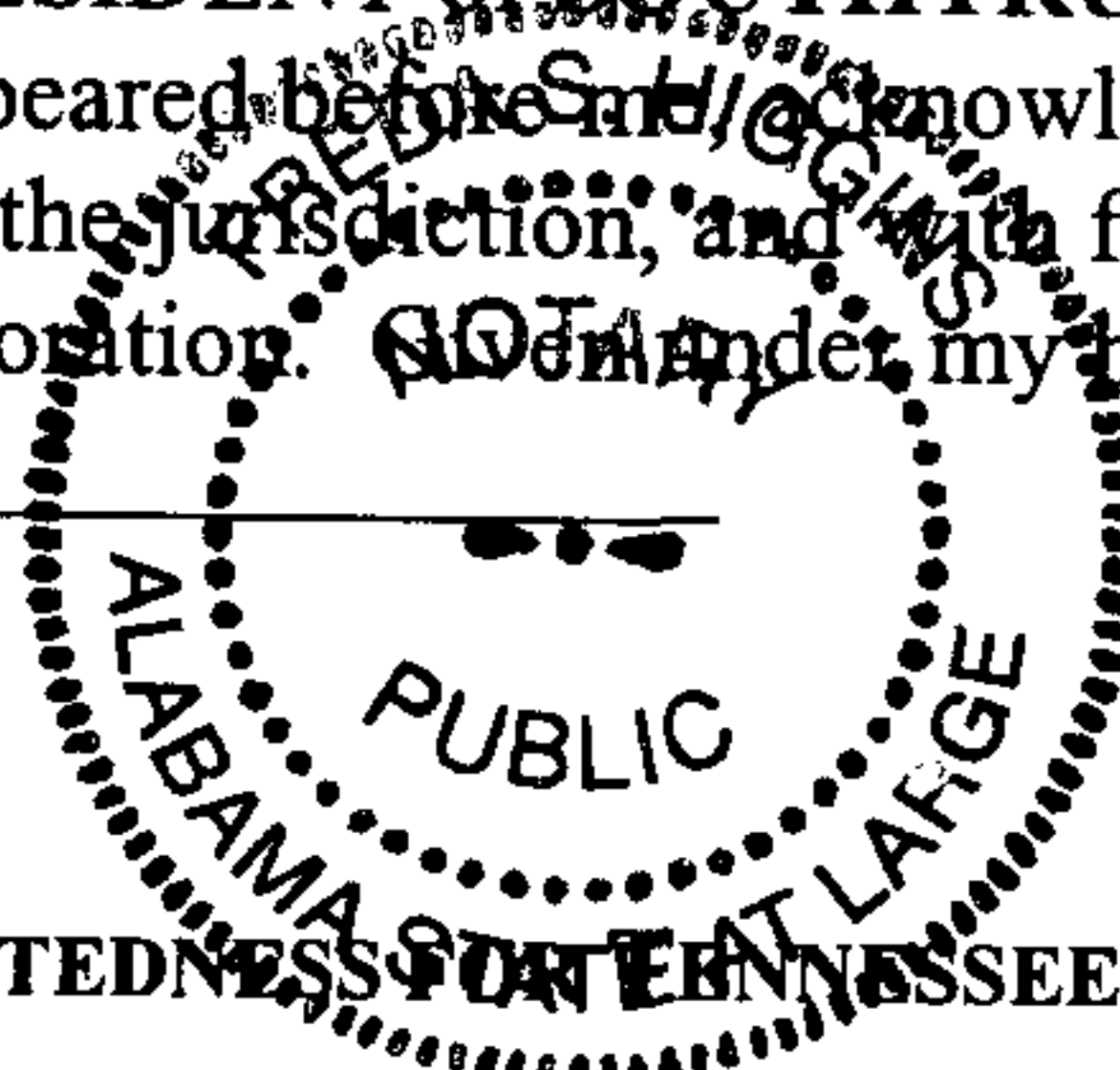
Witness: (if required by jurisdiction)

Witness: (if required by jurisdiction)

STATE OF ALABAMA, JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County in said State, hereby certify that SHIRLEY B. MILLER, ASST. SECRETARY and KAY B. HANDLY, VICE PRESIDENT of **SOUTHTRUST MORTGAGE CORPORATION**, is/are signed to the foregoing Assignment, and who personally appeared before me, and acknowledged on this date that being informed of the contents of the Assignment, as such officer(s) are required by the jurisdiction, and with full authority, executed the same voluntarily and placed on it the corporate seal for and as the act of said Corporation. ~~Notary~~ Under my hand and seal September 14, 2004.

Freda S. Higgins
FREDA S. HIGGINS, Notary Public
My commission expires: 03/03/07.



[TENNESSEE ONLY] MAXIMUM PRINCIPAL INDEBTEDNESS FOR TENNESSEE TAX PURPOSES IS \$ 0.00
[VIRGINIA ONLY] TAX NO. _____