

SHELBY



20041217000689570 Pg 1/5 40.00
Shelby Cnty Judge of Probate, AL
12/17/2004 11:07:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

Panner

FIRST NAME

Alma

MIDDLE NAME

Jo

SUFFIX

1c. MAILING ADDRESS

50 Willow Creek Lane

CITY

Heeds

STATE

AL

POSTAL CODE

35094

COUNTRY

US

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

AL

POSTAL CODE

COUNTRY

US

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 N. 18TH STREET

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35291

COUNTRY

US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: BLUP

Description: Installed a new 3 ton heat pump.

Outdoor

UPKB-036JH2

Indoor

UBHC-17JHSD

m#

8#

S7023ma40410007

Sm380409014

\$ 3987.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

61

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Danner

Alma

Jo

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S ☐ or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

- Please view deed for description of property.

This instrument prepared by:
Charles L. Denaburg
2125 Morris Avenue
Birmingham, Alabama 35203

DEED

THE STATE OF ALABAMA

COUNTY OF ~~JEFFERSON~~ *Shelby*

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Ten Dollars (\$ 10.00) and other good and valuable consideration paid to the undersigned grantors, the receipt and sufficiency of which is hereby acknowledged, the said Johnny C. Harris and wife Carlene Harris, Jerry Joe Harris and wife Judy Harris, Margrette Alexander and husband ~~William~~ *Bill* Alexander, Alma Jo Danner, a single woman, Millard L. Harris and wife Mary Faye Harris, and Marlin L. Harris and wife Mary Sue Harris do grant, bargain, sell and convey to ~~Alma Jo Danner~~ (hereinafter called Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Part of the Southwest Quarter of the Northwest Quarter of Section 4, Township 18 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of said Southwest Quarter of the Northwest Quarter of said Section 4. Thence North 0 degrees 46 minutes 51 seconds West 520.7 feet along the West line of said Quarter-Quarter, to an existing fence, thence North 66 degrees 39 minutes 09 seconds East 603.19 feet along said fence to point of beginning, thence continue North 66 degrees 39 minutes 09 seconds East 571.31 feet to the Westerly Right of Way of Alabama Highway #25, thence South 6 degrees 03 minutes 10 seconds East 355.49 feet along said Westerly Right of Way to the center line of a chert road, thence South 77 degrees 28 minutes 21 seconds West 277.54 feet along said road, thence North 76 degrees 41 minutes 40 seconds West 113.77 feet along said road, thence South 75 degrees 19 minutes 23 seconds West 306.04 feet along said road, thence North 25 degrees 45 minutes 50 seconds East 265.57 feet to point of beginning; said tract containing 3.87 acres, more or less.

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said fence to the Westerly right of way line of Alabama Highway #25, thence South 6 degrees 03 minutes 10 seconds East 355.49 feet to the point of beginning, thence South 77 degrees 28 minutes 21 seconds West 277.54 feet along said road, thence North 76 degrees 41 minutes 40 seconds West 113.77 feet along said road, thence South 75 degrees 19 minutes 23 seconds West 306.04 feet along said road.

TO HAVE AND TO HOLD to the said Grantee her heirs and assigns forever.

And we do, for ourselves and for our heirs, executors, and administrators covenant with the said Grantee, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that she is free from all encumbrances:

that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have set our hand and seal on this 8th day of April, 1988.

Lester Harris, the owner of a life estate, died on June 25, 1982.

Johnny C. Harris
Johnny C. Harris

Carlene Harris
Carlene Harris

Jerry Joe Harris
Jerry Joe Harris

Judy Harris
Judy Harris

Margrette Alexander
Margrette Alexander

Bill Alexander
Bill Alexander

Millard L. Harris
Millard L. Harris

Mary Faye Harris
Mary Faye Harris

Marlin L. Harris
Marlin L. Harris

Mary Sue Harris
Mary Sue Harris

Alma Joe Danner, Millard L. Harris and wife Mary Faye Harris,
and Marlin L. Harris and wife Mary Sue Harris whose names are
signed to the foregoing conveyance, and who are known to me,
acknowledged before me on this day, that, being informed of
the contents of the conveyance, they executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of
April, 1988.

Janice Danna Penn
NOTARY PUBLIC

My Commission Expires 4/7/92

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED:

88 APR 14 AM 9:35

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ <u>3.00</u>
2. Mtg. Tax	<u> </u>
3. Recording Fee	<u>7.50</u>
4. Indexing Fee	<u>10.00</u>
TOTAL	<u>20.50</u>