Map Book 34 Page 63

A SUBDIVISION FOR SINGLE FAMILY RESIDENCES

A RESURVEY OF LOTS 23,24,25 & 26
MITCHELL SUBDIVISION

AS RECORDED IN MAP BOOK 4, PAGE 41,
IN THE OFFICE OF THE JUDGE OF PROBATE
SHELBY COUNTY, ALABAMA

SITUATED IN SW 1/4 OF THE SW 1/4 OF
SECTION 6, TOWNSHIP 21 SOUTH, RANGE 2 EAST,
SHELBY COUNTY, ALABAMA

PREPARED BY:
SURVEYING SOLUTIONS, INC.
CARL DANIEL MOORE
REG. L.S. NO: 12159
2233 CAHABA VALLEY DRIVE
BIRMINGHAM, ALABAMA 35242
(205) 991-8965

OWNER:
SPRATLIN CONSTRUCTION COMPANY, INC.
PO BOX 354
CHELSEA, ALABAMA 35043
(205) 991-9559

MORTGAGEE:
SOUTHTRUST _____.

0 30' 60' 120'

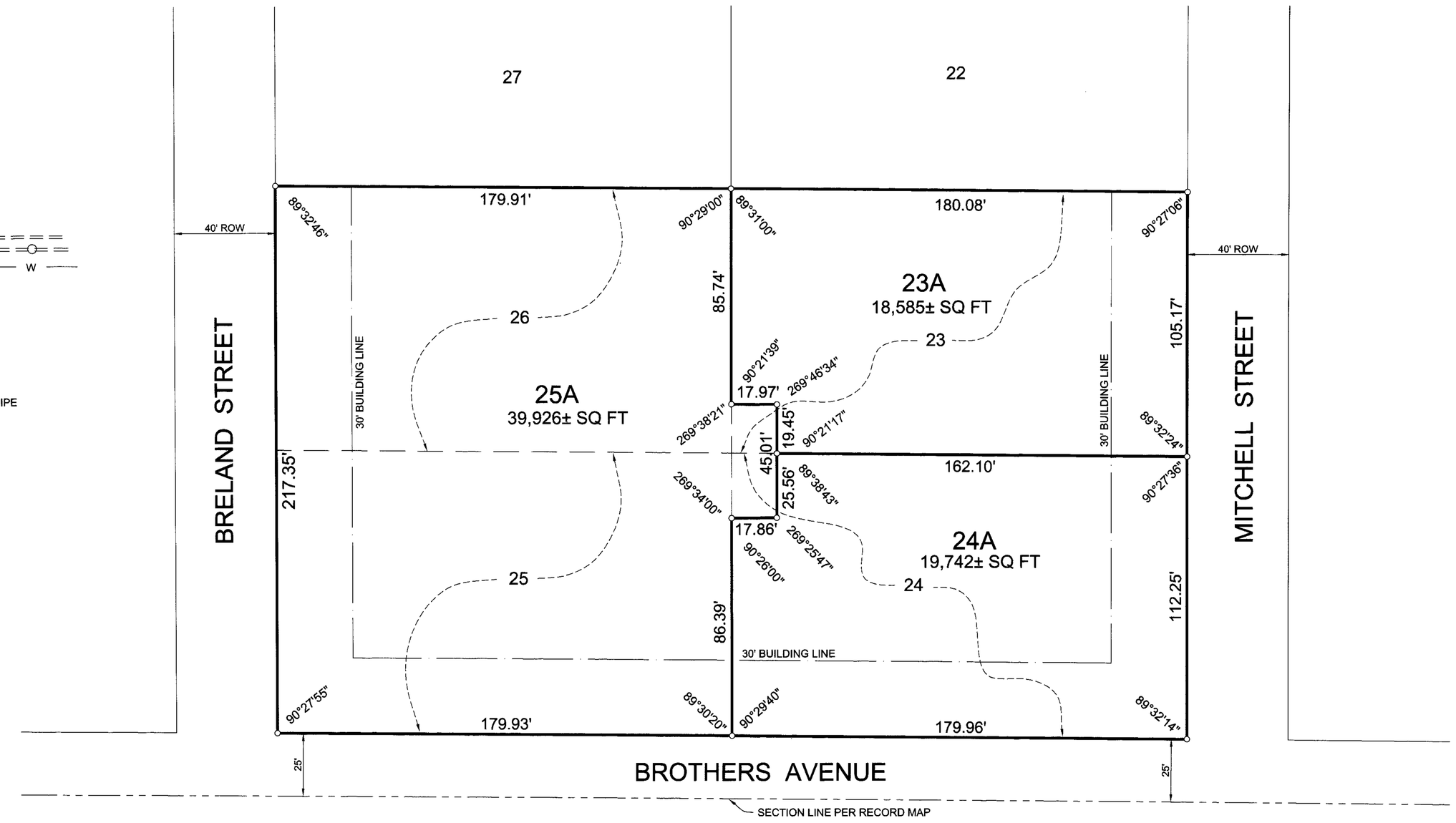
GRAPHIC SCALE: 1" = 30'

GRAPHIC SCALE

SCALE: 1" : 30' DATE: NOVEMBER 30, 2004

NOTE: THE PURPOSE OF THE RESURVEY IS TO DIVIDE 4 LOTS INTO 3 LOTS.

LEGEND
STORM SEWER
STORM SEWER MANHOLE
WATERLINE —W— W
SQ FT: SQUARE FEET
±: MORE OR LESS
Δ: DELTA ANGLE
d: DEFLECTION ANGLE
T: TANGENT
R: RADIUS
C: CHORD
ESMT: EASEMENT
RCP: REINFORCED CONCRETE PIPE
FH: FIRE HYDRANT
HW: HEADWALL
EX: EXISTING
YI: YARD INLET
SS: STOP SIGN
INL: INLET



STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned, Carl Daniel Moore, a registered Land Surveyor, in the State of Alabama, and Spratlin Construction Company, Inc., Owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of the lands shown therein and known or to be known as A RESURVEY OF LOTS 23,24,25 & 26 MITCHELL SUBDIVISION, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the angles, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the land to MITCHELL SUBDIVISION as recorded in Map Book 4, Page 41, in the Office of the Judge of Probate, Shelby County, Alabama, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage with Southtrust Bank

I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

DATE: 12-13-04

BY: Carl Daniel Moore
Carl Daniel Moore, Reg. L.S. # 12159

ALABAMA REGISTERED No. 12159 PROFESSIONAL LAND SURVEYOR CARL D. MOORE

Spratlin Construction Company, Inc., Owner

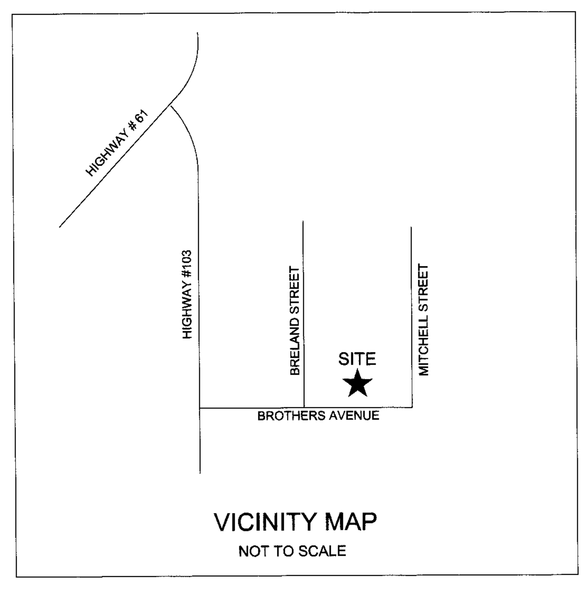
BY: William F. Spratlin
ITS: President

Southtrust Bank, Mortgagee

BY: [illegible]
ITS: Asst. V.P.

APPROVED: Kay M. Ray DATE: 12/16/04
CLERK, TOWN OF WILSONVILLE

APPROVED: [illegible] DATE: 12-16-04
CHAIRMAN PLANNING & ZONING, TOWN OF WILSONVILLE



VICINITY MAP
NOT TO SCALE

PER MAP BOOK 4, PAGE 41

PROTECTIVE COVENANTS

1. All lots in this Subdivision shall be known as residential lots with the exception of Lot 7B, which contains the Town well.

2. Any house constructed in this Subdivision must cost a minimum of eight thousand dollars ($8,000.00).

3. All houses must be constructed beyond the shown 30 foot building line or 30 feet back of the street or avenue boundaries.

4. All houses must be constructed a minimum of six (6) feet from the adjacent property line.

5. A water line is in place approximately 23 feet West of the East boundary of the Southwest quarter of the Southwest quarter of Section 6, Township 21 South, Range 2 East as shown and a 5 foot easement is hereby reserved.

6. Any violation of the above Covenants may be enjoined in a Court of Competent Jurisdiction.

NOTES:

CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATERWAYS.

THIS PROPERTY IS SITUATED IN FLOOD ZONE "C" ACCORDING TO THE FEDERAL INSURANCE RATE MAP TOWN OF WILSONVILLE, SHELBY COUNTY, ALABAMA, COMMUNITY PANEL NUMBER 010404 0001 A, EFFECTIVE DATE 9-7-79.

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned , as Notary Public in and for said County in said State, hereby certify that Carl Daniel Moore, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said Land Surveyor,on the day the same bears date.

Given under my hand and seal this the 13th day of December, 2004.

BY: [illegible]
Notary Public
My commission expires: 1-10-05

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that William F. Spratlin, whose name is signed to the foregoing certificate as President of Spratlin Construction Company, Inc. as Owner, and who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said owner, on the day the same bears date.

Given under my hand and seal this the 14th day of December, 2004.

BY: [illegible]
Notary Public
My commission expires: 1-10-05

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Steven B. Smith, whose name is signed to the foregoing certificate as Asst. Vice President of Southtrust Bank, Mortgagee, and who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said officer, on the day the same bears date.

Given under my hand and seal this the 13th day of December, 2004.

BY: [illegible]
Notary Public
My commission expires: 8-16-08

MAP CHECKED BY: GDM 11-29-2004
ACAD\PROJECTS\RESURVEY-RECMAPLOT23_26_MITCHELL_RES

20041215000572000 Pg 1/1 $9.00
Shelby County Judge of Probate, AL
12/15/2004 12:16:00 FILED/CERTIFIED