



| UCC FINANCING STATEME | NTAMENDMENT | | | | | |
|--|---|---|---|---------------------------------------|---|-------------------------------------|
| FOLLOW INSTRUCTIONS (front and back) C. | | | | | | |
| A. NAME & PHONE OF CONTACT AT FILER | | | | | | |
| Richard C. Fruechtenicht - (205) 26 | | <u>.</u> | | | | |
| B. SEND ACKNOWLEDGMENT TO: (Name a | ind Address) | *************************************** | | | | |
| Protective Life Insurance Co | mpany | | | | | |
| P. O. Box 2606 Birmingham, Alabama 3520 | 12 | | | | | |
| ATTN: Investment Departm | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | THE ABOVE SPA | | NG OFFICE USE O | |
| 1a. INITIAL FINANCING STATEMENT FILE# | t 11 🔿 . A.T | | | | ICING STATEMENT AN for recorded | |
| 2001-01352 - filed 1/12/2001 - Si | | | | REAL EST | ATE RECORDS. | |
| 2. TERMINATION: Effectiveness of the Finan | | | | | | |
| 3. CONTINUATION: Effectiveness of the Fire continued for the additional period provided to | | with respect to se | ecurity interest(s) of the Secured | Party authorizing t | his Continuation States | ment is |
| 4. ASSIGNMENT (full or partial): Give name | of assignee in item 7a or 7b and ad | ldress of assignee | in item 7c; and also give name of | assignor in item 9. | | |
| 5. AMENDMENT (PARTY INFORMATION): | This Amendment affects Debt | or <u>or</u> Secure | d Party of record. Check only or | e of these two box | es. | |
| Also check one of the following three boxes and p | | | | | | - 1 1. |
| CHANGE name and/or address: Give current name (if name change) in item 7a or 7b and/or | record name in item 6a or 6b; also r r new address (if address change) i | give new nitem 7c. | DELETE name: Give record name to be deleted in item 6a or 6b. | e ADD name item 7c; a | e: Complete item 7a or Iso complete items 7d-7 | 7b, and also 7g (if applicable). |
| 6. CURRENT RECORD INFORMATION: | | | | | | |
| 6a. ORGANIZATION'S NAME | A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1. | | | | |
| Morning Sun Villas, L.L.C., a | n Alabama limited liabi | | <i>.</i> | | | Tours |
| 6b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE NAME | | SUFFIX |
| | | | | | | |
| 7. CHANGED (NEW) OR ADDED INFORMATIO | N: | | | | | |
| 7a. ORGANIZATION'S NAME | | | | | | |
| OR THE INTERIOR AND THE PARTY OF THE PARTY O | | TENDOT MANE | | MIDDLE NAME | | SUFFIX |
| 7b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDEL WAITE | | 30111 |
| 7- MAU INC ADDDECC | | CITY | | STATE POST | TAL CODE | COUNTRY |
| 7c. MAILING ADDRESS | | CITY | | SIAIE POSI | IAL CODE | |
| 74 TAVID # CON OD FINE ADDITINED DE 17 | e. TYPE OF ORGANIZATION | 7f ILIPISDICTIO | NOFORGANIZATION | 7a ORGANIZAT | ΓΙΟΝΑL ID #, if any | |
| 7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION | | 7f. JURISDICTION OF ORGANIZATION | | | | |
| DEBTOR | | | ··· | | · ·· | NONE |
| 8. AMENDMENT (COLLATERAL CHANGE): | | | | | | |
| Describe collateral deleted or added, o | r give entirerestated collateral | l description, or di | escribe collateralassigned. | | | |
| THIS IS A PARTIAL RELEASE (| OF COLLATERAL | | | | | |
| | or collection. | | | | | |
| Unit 1315, in Horizon, a Condomir | nium, as established by | that certain I | Declaration of Condom | inium of Hor | rizon, a Condon | ninium, |
| which is recorded in Instrument 20 | • | | | | | |
| Plan being filed for record in Map | | | • | | | |
| Declaration of Condominium the E | • | | | | | |
| undivided interest in the Common | Elements assigned to sa | id units, as s | hown in Exhibit "C" o | f said Declara | ation of Condon | ninium of |
| Horizon, a Condominium. | | | | | | |
| | | | | | | |
| A NAME OF CECUPED DADTY OF DECO | | NICHAET (| | | and made as the attract by | - Cobtor which |
| NAME OF SECURED PARTY OF RECO adds collateral or adds the authorizing Debtor, or | | - | | | | a Debior William |
| 9a. ORGANIZATION'S NAME | | ······································ | | · · · · · · · · · · · · · · · · · · · | | |
| Protective Life Insurance Comp | any | | | | | |
| 9b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE NAME | | SUFFIX |
| | | | | | | |
| 10. OPTIONAL FILER REFERENCE DATA | | | | I | | |
| Horizon Condos - to be filed in She | elby County Alahama (| Loan No. 24 | .829) | | | |
| TRULIZON COMUOS - 10 00 MICU III SII | oroy Country, Arabaina (| | | | | |

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)