

When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
MIN #: 100235100300001107  
VRU Tel.#: 888.679.MERS

ALMRSD3-4 06/11/04

  
20041215000684600 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
12/15/2004 12:45:00 FILED/CERTIFIED

Loan #: 4800120438  
Investor Loan #: 1689146265  
PIN/Tax ID #: 117350004041000  
Property Address:  
2308 SPRING IRIS DR  
HOOVER, AL 35244-

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **STEPHEN F. THOMPSON AND LAURA F THOMPSON, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR FIRST FEDERAL OF THE SOUTH**

Loan Amount: \$ **137,000.00**

Date of Mortgage: **05/09/2003**

Date Recorded: **05/16/2003** Document #: **20030516000307630**

and recorded in the official records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/06/2004**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

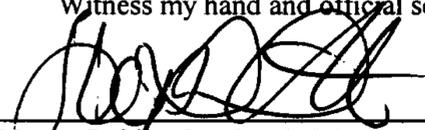
  
\_\_\_\_\_  
Michael L. Alexander  
Assistant Secretary

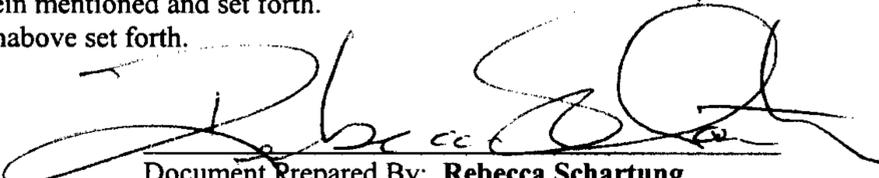
  
\_\_\_\_\_  
Laurie Emmick  
Assistant Secretary

State of **KY**  
County of **DAVISS**

On this date of **12/06/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michael L. Alexander** and **Laurie Emmick**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Stephanie Merritt**  
My Commission Expires: **10/07/2006**

  
\_\_\_\_\_  
Document Prepared By: **Rebecca Schartung**  
Address: **4801 FREDERICA STREET, OWENSBORO, KY 42301**

