



Recording Requested By:  
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:  
NEW SOUTH FEDERAL SAVINGS BANK  
210 AUTOMATION WAY  
Birmingham, AL 35210-

**DISCHARGE OF MORTGAGE**

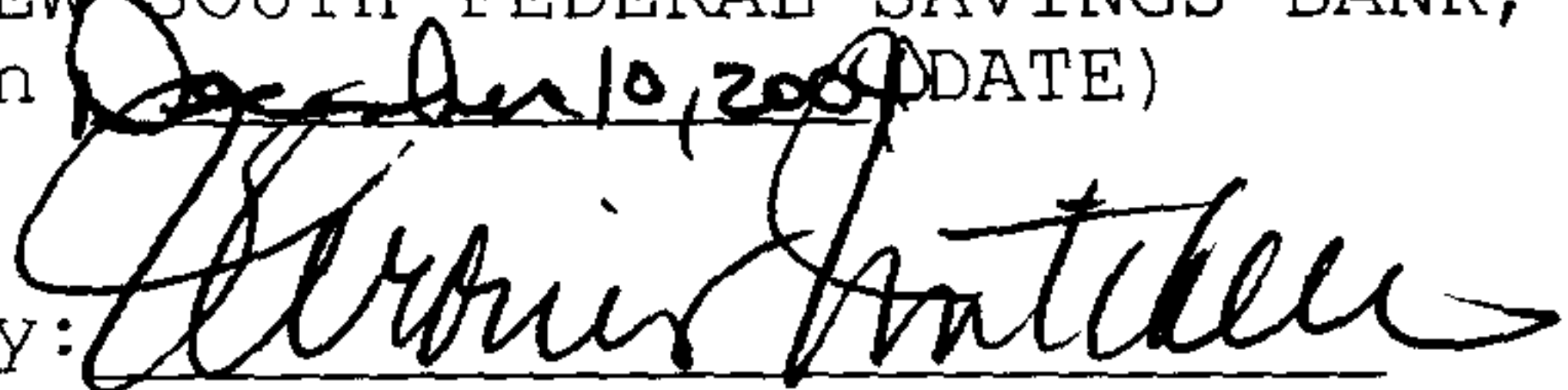
New South Federal Savings Bank #:0262777 "Brown" ID:G51327/0000262777 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,  
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
Mortgage dated 09/15/1998, made and executed by KEITH R. BROWN HUSBAND AND  
KATRINA C. BROWN WIFE, to secure payment of the principal sum of \$85,890.00 plus  
interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY  
and the State of ALABAMA, Recorded 09/16/1998 as Instrument No. 1998-36251  
Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore  
discharged.

In all references in this instrument to any party, the use of a particular gender  
or number is intended to include the appropriate gender or number as the case  
may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

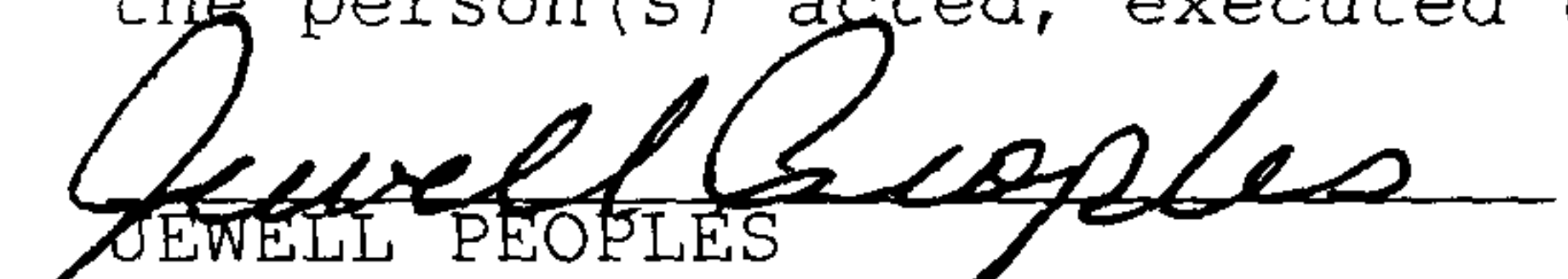
NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK  
On December 10, 2004 (DATE)

By: 

VERONICA MITCHELL, ASST  
SECRETARY

STATE OF Alabama  
COUNTY OF Jefferson (Birmingham Div.)

ON 12-10-04 before me, JEWELL PEOPLES, a Notary Public in and for the County  
of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared  
VERONICA MITCHELL, ASST SECRETARY, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity, and that by his/her/their  
signature on the instrument the person(s), or the entity upon behalf of which  
the person(s) acted, executed the instrument.

  
JEWELL PEOPLES  
Notary Expires: 04/17/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000  
TLC-20041210-0019 ALSHELBY SHELBY AL BAT: 8043/0262777 KXALDOM1