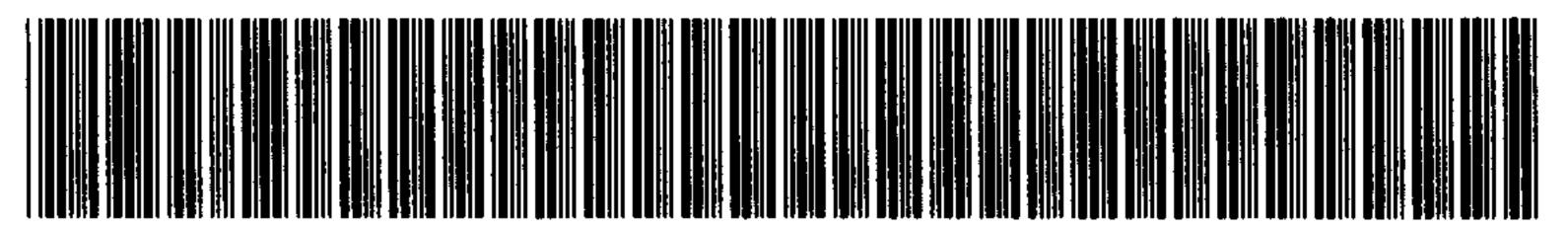
## WHEN RECORDED MAIL TO:

Regions Loan Servicing Release P O Box 4897 Montgomery, AL 36103

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



## MODIFICATION OF MORTGAGE



\*DOC48002900000290286766000000\*

THIS MODIFICATION OF MORTGAGE dated November 15, 2004, is made and executed between CAROL R MOSELEY, whose address is 760 PARADISE COVE WAY, WILSONVILLE, AL 35186-8500; AN UNMARRIED WOMAN (referred to below as "Grantor") and REGIONS BANK, whose address is 2964 PELHAM PARKWAY, PELHAM, AL 35124 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 25, 2003 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

Recorded date 05/07/2003 in Instrument #20030507000282180 with the Judge of Probate Office.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 1, ACCORDING TO THE SURVEY OF PARADISE COVE, AS RECORDED IN MAP BOOK 15 PAGE 77 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 760 PARADISE COVE WAY, WILSONVILLE, AL 35186-850C.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Principal increase from \$26,000.00 to \$100,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 15, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOB;

CARRI

LENDER

REGIONS BANK

Authorized Signer

\_(Seal)

This Modification of Mortgage prepared by:

Name: Joshua W Jones

Address: 2964 PELHAM PARKWAY City, State, ZIP: PELHAM, AL 35124

## MODIFICATION OF MORTGAGE (Continued)

Loan No: 02900000290286766

Page 2

|  |                      | · · · · · · · · · · · · · · · · · · ·  |
|--|----------------------|--|
| INDIVIDUAL ACKNOWLEDGMENT  |                      |  |
| <b>11.</b>   |                      |  |
| STATE OF Alabamia  | }                    |  |
| 1.   | ) SS                 |  |
| COUNTY OF 542164   | }                    |  |
|  |                      |  |
|  | ent, and who is k    | state, hereby certify that CAROL R MOSELEY, AN UNMARRIED nown to me, acknowledged before me on this day that, being untarily on the day the same bears date. |
| Given under my hand and official seal this                       | day of               | November 1/2004.   |
|  |                      | Alathol A Kont   |
| MAY COMMISSION EXPIRES JUNE 3, 2008                              |                      | Notary Flublic   |
| My commission expires  |                      |  |
| My Commission expires  |                      |  |
|  |                      |  |
| LENDER ACKNOWLEDGMENT  |                      |  |
|  |                      |  |
| STATE OF Alabama   | }                    |  |
|  | ) SS                 |  |
| COUNTY OF Shell  | )                    |  |
|  |                      |  |
| I, the undersigned authority, a Notary Public in and for said of | county in said state | , hereby certify that Josh Long a Bold! Lender   |
| to Regions Bank  | corporation, is sig  | , hereby certify that <u>Josh Lender</u> a Refull <u>Lender</u> ned to the foregoing Modification and who is known to me,                                    |
| full authority, executed the same voluntarily for and as the a   |                      | aid Modification of Mortgage, he or she, as such officer and with on.  |
| Given under my hand and official seal this                       | •                    | November 1 , 20 04 . 1   |
| • • • • • • • • • • • • • • • • • • •                            |                      | Dotte 1 Root.  |
| THE PARTY OF THE 2 200   | _<br>14              | Notary Public  |
| MY COMMISSION EXPIRES JUNE 3, 200                                |                      |  |
| My commission expires  |                      | $m{I}$   |
|  |                      |  |

LASER PRO Lending, Ver. 5.24.10.102 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - AL J:\APPS\LPWIN\CFI\LPL\G201.FC TR-003900120713 PR-C123

20041215000684460 Pg 2/2 125.00 Shelby Cnty Judge of Probate, AL 12/15/2004 12:21:00 FILED/CERTIFIED