



20041214000683270 Pg 1/2 28.50
Shelby Cnty Judge of Probate, AL
12/14/2004 14:47:00 FILED/CERTIFIED

SPECIAL WARRANTY DEED

State of ALABAMA)
County of SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of TEN AND 00/100 dollars (\$10.00) cash in hand paid to SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA, WHOSE ADDRESS IS DEPARTMENT OF VETERANS AFFAIRS, WASHINGTON DC, 20420, (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto said **MICHAEL ROBERTS & LAUREL ROBERTS**, (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying in **SHELBY** County, ALABAMA, to-wit:

LOT 36, ACCORDING TO THE SURVEY OF APACHE RIDGE SECTOR 5, AS RECORDED IN MAP BOOK 17, PAGE 62, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

PURSUANT TO PROVISIONS OF 38 U.S.C. 1620(a) (6) THE SECRETARY OF VETERANS AFFAIRS DOES NOT SEEK TO EXERCISE EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED PROPERTY.

TO HAVE AND TO HOLD unto the said Grantee, its successor and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This conveyance is made subject to any rights of redemption arising by virtue of the foreclosure of a mortgage as evidenced by a Foreclosure Deed.

\$128,250⁰⁰ WAS PAID FROM A MORTGAGE RECORDED HEREWITH.

IN WITNESS WHEREOF, SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA, WHOSE ADDRESS IS DEPARTMENT OF VETERANS AFFAIRS, WASHINGTON DC, 20420, has caused these present to be executed in its name and on its behalf as aforesaid, on this the 3rd day of Dec, 2004

SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF
THE UNITED STATES OF AMERICA, WHOSE ADDRESS
IS DEPARTMENT OF VETERANS AFFAIRS,
WASHINGTON DC, 20420



BY: MICHAEL MORELAND
Director

ITS: _____
OCWEN FEDERAL BANK, FSB
PURSUANT TO A DELEGATION OF AUTHORITY
CONTAINED IN 38 C.F.R. § 63.4342 (f)

STATE OF FL
COUNTY OF Orange

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that MICHAEL MORELAND, of Ocwen Federal Bank, FSB, pursuant to a delegation of authority contained in 38 C.F.R. § 36.4342 (f), on behalf of the SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA, WHOSE ADDRESS IS DEPARTMENT OF VETERANS AFFAIRS, WASHINGTON DC, 20420, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid, on the day that bears the same date.

Given under my hand and official seal this 3rd day of Dec, 2004

Michelle G. Atkins
NOTARY PUBLIC

(Seal)

This instrument prepared by:

JEREMY D. CROW

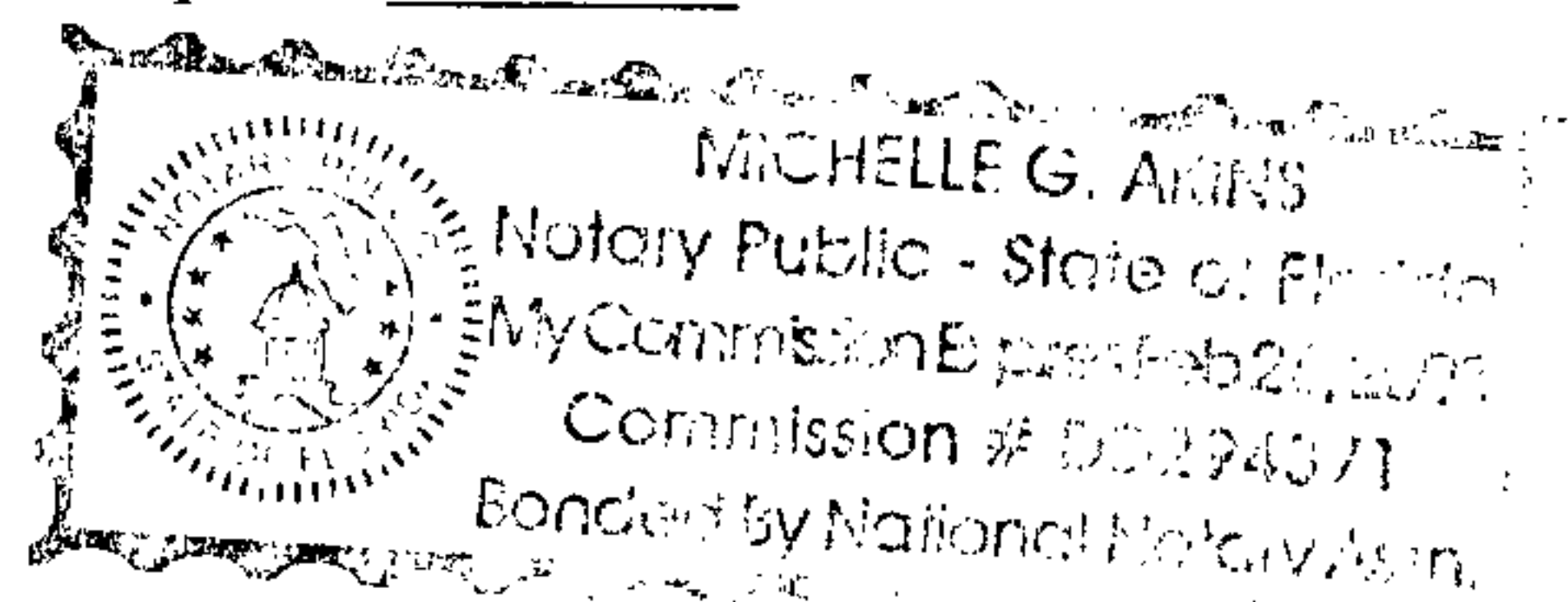
MORRIS & SCHNEIDER, P.C. ("M&S")

5336 STADIUM TRACE PARKWAY, SUITE 214

HOOVER, AL 35244

AL-110401223

My commission expires: _____



JOHN SUOCHER, JR. KELLEY

ALABAMA 35124