20041214000682230 Pg 1/3 17.00 Shelby Cnty Judge of Probate, AL

12/14/2004 10:22:00 FILED/CERTIFIED

STATE OF ALABAMA
COUNTY OF SHELBY

COVENANT

| WHEREAS, Robert E Tingle and Grenaldine T. Tingle |
|--|
| hereinafter called the owner(s) of certain real property situated in SHELBY |
| County, Alabama, described in Exhibit "A," attached hereto and incorporated |
| fully; |
| and |
| WHEREAS, upon said property the owner(s) desire(s) to construct an alternative |
| onsite sewage disposal system, hereinafter called the system, to service the |
| facility/dwelling on said property; and |
| WHEREAS, the approval of the system by the Shelby County Health Department, |
| hereinafter called the local health department, is conditioned upon the covenant |
| by the owner(s) and his/her/their successors in title and his/her/their assigns |
| that he/she/they will satisfy all of the requirements of the local health |
| department and assure the proper functioning of the system. |
| NOW, THEREFORE, |

"The public is hereby put on notice that the property described herein is the subject of a restricted onsite sewage disposal permit issued by the Shelby County Health Department, Subsequent purchasers are notified. that there may be continuing responsibilities placed on such purchaser and they are directed to inquire at the Shelby County Health Department".

Dated this, the 12th day of Decamber, 2004.

Signature(s) of Owner(s

Exhibit "A"

| All the prope | rty in the surv | ey of | | <u>-</u> | |
|----------------|------------------|-----------------|--------------|-----------------------------|---|
| a map/deed of | which is recor | ded in Map/De | ed Book | , page | or instrument |
| # | in the Probat | e Office of S | helby County | /, Alabama. | Or all property |
| described in | the attached le | gal descripti | on. | | |
| | | | | | |
| STATE OF ALABA | AMA | | | | |
| COUNTY OF SHE | LBY | | | | |
| I, The unders | igned Notary Pul | blic in and fo | or said Coun | ty, in said | State, hereby |
| certify that | Robert E Ting (| e + Geraldine 7 | Ting whos | e name(s) is | s/are signed to |
| the foregoing | instrument, and | d who is/are | known to me, | acknowledge | e(s) before me |
| this day that, | , being informed | of the conte | ents thereof | , he/she/the | ey has/have |
| executed the s | same voluntarily | on the day t | the same bea | rs date. | |
| Siven under my | hand and offic | PAS | is /2 the da | ر معن می محدد معرف معرف الم | <u>Los 4</u> |
| | • | My commission | n Evniras | MY COMMISSION I | E OF ALABAMA AT LARGE EXPIRES: Jan 29, 2007 EXPIRES: Jan 29, 2007 |

EXHIBIT A

PARCEL ONE:

Lot 3, according to the Survey of CALDWELL MILL ESTATES, as recorded in Map Book 7, page 52, in the Probate Office of Shelby County, Alabama.

PARCEL TWO:

A part of the SE 1/4 of SE 1/4 of Section 15, Township 19 South, Range 2 West, described as follows: Commence at the Southeast corner of said 1/4-1/4 Section and run West along South line 626.08 feet to point of beginning of parcel herein described; thence turn an angle to right of 89 deg. 39 min. 30 sec. and run Northerly 220.12 feet; thence turn an angle to left of 89 deg. 23 min. and run Westerly 320.50 feet to East right of way line of Shelby County Highway No. 29; thence run in a Southeasterly direction along the East right of way line of Shelby County Highway No. 29 to the South line of the SE 1/4 of SE 1/4 of Section 15, Township 19 South, Range 2 West; thence run in an Easterly direction along the South line of said 1/4-1/4 Section, 279.89 feet to point of beginning, being tract of land shown as ACREAGE and lying South of Lot 3, according to Map of Caldwell Mill Estates, as recorded in Map Book 7, page 52 in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

SEVENTH AND FINAL RESTRICTION:

Restrictions as shown on Map of Caldwell Mill Estates, as shown in Map Book 7, page 52, in the Probate Office of Shelby County, Alabama.

STATE OF ALA. SHELDY CO. I CERTIFY THIS INSTRUMENT WAS FILED

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JUDGE CE PROHATE

1. Deed Tax \$ /

2. Mtg. Tax

3. Recording Fee_5.00

4. Indexing Fee TOTAL