## 12/13/2004 15:43:00 FILED/CERTIFIED

## STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

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STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR LLC.

STEP 2: FLETHE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FLING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE

PURSUANT TO THOUSE ORGANIZATION.	HE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF				
Article I	The name of the Limited Liability Company: CAL2, LLC				
	(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)				
Article II	The duration of the Limited Liability Company is <u>perpetual existence</u> .				
Article III	The Limited Liability Company has been organized for the following purpose(s):				
	TO create educational programs and products for clients in				
	written and electronic form and to engage in acts appropriate er incedental to those purposes.				
Article IV	The street address (NO PO BOX) of the registered office: ZOG HISKIAGO PARK DI				
	Birmingham, Alabama 35042 and the name of the				
	registered agent at that office: John Spingler				
Article V	The names and addresses of the initial member(s), and organizer (if any):				
	John Spingler 209 Highland Park Drive Birmingham, AL 3524				
	(Attach additional sheets if necessary.)				
Article VI	If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.				
	John Spingler				
Any p	rovision that is not inconsistent with the law for the regulation of the internal affairs of the ity Company is permitted to be set forth in the operating agreement of the LLC.				
IN WI	TNESS THEREOF, the undersigned members executed these Articles of Organization on				
this the	13 <sup>th</sup> day of <u>December</u> , 20 <u>04</u> .				
THIS DOCUMEN	IT PREPARED BY:				

Signature of Member/Organizer