

**SATISFACTION OF MORTGAGE**

Loan Number **3020014787**  
**COLLINS**

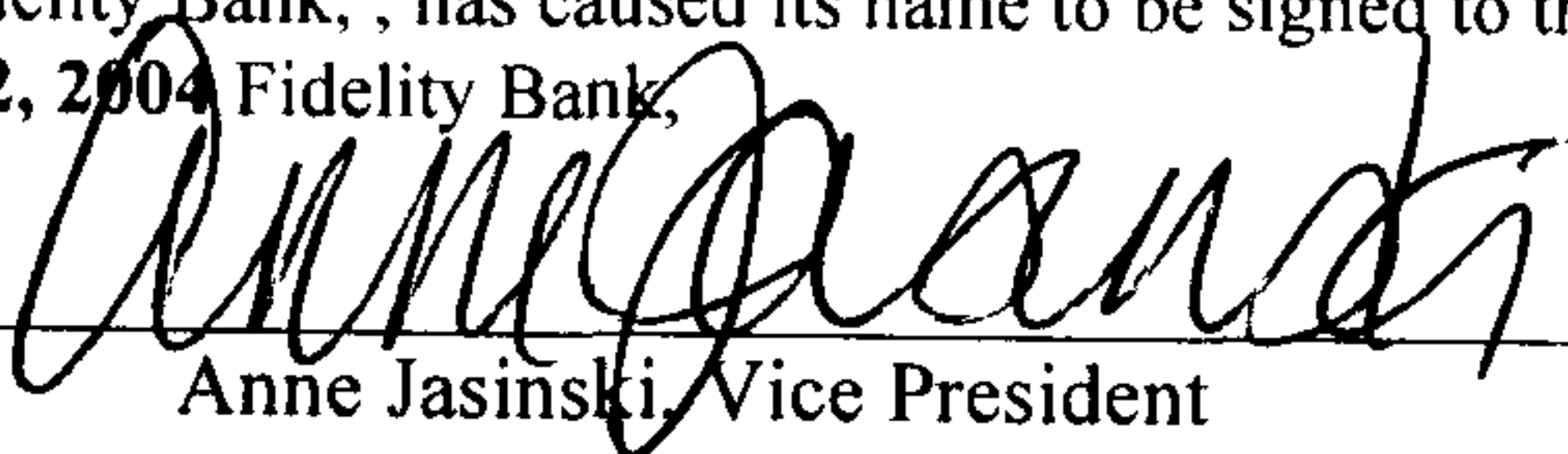
KNOW ALL MEN BY THESE PRESENTS, that Fidelity Bank a corporation organized and existing under the laws of the United States of America, having its office and place of business in the City of Wichita, county of Sedgwick and state of Kansas, does hereby certify and declare that a certain real estate mortgage in the original principal sum of **\$\$300,700.00**, bearing date the **25TH** of **NOVEMBER, 2002**, made and executed by **PAMELA COLLINS, A SINGLE WOMAN**, of the first part to **AMSOUTH BANK** organized and existing under the laws of the State of **ALABAMA**, recorded in the Register of Deeds Office of **SHELBY**, in State of **ALABAMA**, in Book No. **NA**, on Page No. **NA**, as Document No. **20021205000608460** on the **5TH** day of **DECEMBER, 2002** and assigned to Fidelity Bank property described as follows:

SEE LEGAL DESCRIPTION ATTACHED

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Fidelity Bank, , has caused its name to be signed to these presents by its Vice President thereunto duly authorized this **December 2, 2004** Fidelity Bank,

By

  
Anne Jasinski, Vice President

STATE OF Kansas, Sedgwick county, ss.

BE IT REMEMBERED, That on this **December 2, 2004** the foregoing instrument was acknowledged before me by Anne Jasinski, Vice President of Fidelity Bank, and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

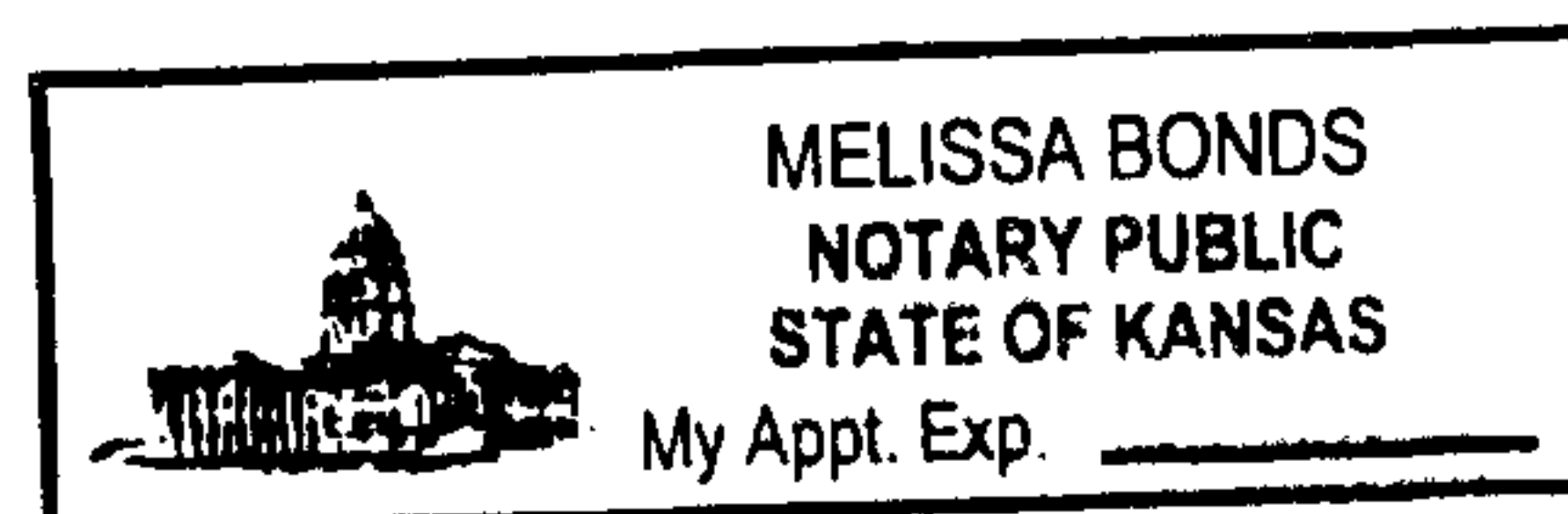
Notary Seal Below:

  
Notary Public—Melissa Bonds

My commission Expires—06/20/2006

Prepared by: Amelia Lett

please return to  
**FIDELITY BANK**  
**PO BOX 1007**  
**WICHITA KS 67201-9951**



FB FORM RL01 (10-97)

**Loan No. 003020014787**

**EXHIBIT A**  
**LEGAL DESCRIPTION**

LOT 261, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 2ND SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 20, PAGE 150, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION RECORDED AS INSTRUMENT 1994-07111 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 2ND SECTOR, RECORDED AS INSTRUMENT 1996-10928, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION").



Collins