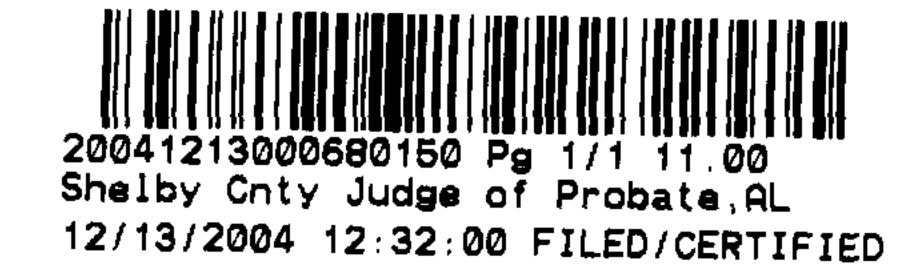
Loan no 0614563583 · · ·



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20031204000787850 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: SHERROD EDWIN MILLER JR AND LAINIE MILLER having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC.

has caused its name to be signed and its corporate seal to be impressed THIS 04TH DAY OF DECEMBER IN THE YEAR 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC.

By:

TOM MCKINNON VICE PRESIDENT

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for baid County & State, hereby certify that TOM MCKINNON the VICE PRESIDENT of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC. a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my band this THIS 04TH DAY OF DECEMBER IN THE YEAR 2004

MARY JO MCGOWAN

Notary Public Comm exp: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared By:

V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When recorded return to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683



WMBVH 2249066

BBE221844

(seal)

10020330