Recording Requested By: BRANCH BANKING & TRUST CO.

20041213000679540 Pg 1/1 11 00 Shelby Cnty Judge of Probate, AL 12/13/2004 10:36:00 FILED/CERTIFIED

When Recorded Return To:

WILLIAM HALBROOKS #1 INDENDENCE PLAZA STE 704 BIRMINGHAM, AL 35209-

DISCHARGE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006990169053 "GIARDINA" Lender ID:A06/124/0851852939 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by THOMAS JOSEPH GIARDINA to secure payment of the principal sum of \$78,800.00 plus interest, originally to JOHNSON & ASSOCIATES/SOUTH STATES MORTGAGE, LLC, in the County of Shelby, and the State of Alabama, Dated: 04/07/2000 Recorded: 04/10/2000 in Book/Reel/Liber: 2000 Page/Folio: 11738 as Instrument No.: 2000-11738, is now Paid and Satisfied, and is therefore discharged.

-Assigned by JOHNSON & ASSOCIATES/SOUTH STATES MORTGAGE, LLC TO BRANCH BANKING & TRUST COMPANY Dated: \_\_\_\_\_ Recorded: 04/10/2000 in Book/Reel/Liber: 2000 Page/Folio: 11739 as Instrument No.: 2000-11739

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

BRANCH BANKING AND TRUST COMPANY On September 24th, 2004

MARCIA L PRIDGEON, Assistant

Vice-President

STATE OF South Carolina **COUNTY OF Greenville** 

On September 24th, 2004, before me, CORALIE STRUCKMAN, a Notary Public in and for GREENVILLE County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. Witness my hand and official seal.

WITNESS my hand and official seal,

CORALIE STRUCKMAN

Notary Expires: 04/19/2011

Prepared By: Coral Struckman, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, 36 29602-2127 800-295-5744

(This area for notarial seal)