GARY

E SMITH II

PO Date: 10/19/2004

SATISFACTION OF MORTGAGE

| 20041213000679480 Pg 1/1 11.00 |
|----------------------------------|
| Shelby Cnty Judge of Probate, AL |
| 10/10/0004 10 00 00 00 00 00 |

| NATIONAL CITY MORTGAGE CO | SENIS mai in | | herehy | - | |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|----------------------|----------------------|-------------------|
| GARY E S certain mortgage from <u>CHRISTINE S SN</u> | SMITH II | aos | hereby | Certify | ınat a |
| to CONSTRUCTION MORTGAGE CORPORATION | | dated May | 23: | rd, | 2003 |
| filed for record June 4th | , 2003, in n | nortgage volume | | | , page |
| DOC No. **) | 30/10/06 | The SHELBY | · <u>····</u> | Cc | ounty, |
| | | ully paid and sa | tisfied; an | | • |
| recorder is authorized to discharge the | | | | | , |
| In witness whereof the said | TIONAL CITY MO | ገውጥሮአሬድ ሮር | | | |
| has hereunto set their hand this <u>5th</u> d | | | | | · |
| Tax Parcel ID # 10 4 17 0 005 041.000 | | | | | <u> </u> |
| | | | | | |
| Witnesses: JOAN WIMSATT | | L CITY MORTGAGE IM MESSER IORTGAGE OFFICER | | | |
| STATE OF OHIO County of MONTGOMERY Before me, a Notary Public in and for said coun | tv. personally api | peared KIM MESSE | R | | |
| | | | | | |
| known to me to be the person and officer wanthority of its board of directors; and that sofficers, and the free and corporate act and decomposite. | hose name is ac said instrument is ed of said corpora | s their free act and ation. | deed individ | orporation ually and | and by as said |
| IN TESTIMONY WHEREOF, I have hereunto sub MONTGOMERY, OHIO | | and affixed my offic his day of <u>Novembe</u> | | 2004 . | |
| This instrument prepared by: RETURN TO: | | HONDA EVANS | | NOTARY | PUBLIC |
| RHONDA EVANS NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO | | TARIAL SEMILE | 1 ^4 i ≥ 100. | | |

P.O. BOX 1820 DAYTON, OH 45482-0255

MIAMISBURG, OH 45342