20041213000678550 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 12/13/2004 08:13:00 FILED/CERTIFIED

Recording Requested By: REGIONS MORTGAGE

When Recorded Return To:

SANDRA MCALPIN REGIONS MORTGAGE 215 FORREST STREET HATTIESBURG, MS 39401



DISCHARGE OF MORTGAGE

REGIONS MORTGAGE/UPBNA #:0009010148543 "HOBBY" Lender ID:A07/044/9010148543 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that UNION PLANTERS BANK, NATIONAL ASSOCIATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by EDILITA M HOBBY AND BRIAN K HOBBY, WIFE AND HUSBAND to secure payment of the principal sum of \$94,900.00 plus interest, originally to UNION PLANTERS BANK, NATIONAL ASSOCIATION, in the County of Shelby, and the State of Alabama, Dated: 06/28/2000 Recorded: 06/30/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000-21953, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

UNION PLANTERS BANK, NATIONAL ASSOCIATION On <u>December 2nd, 2004</u>

Sandra McAlpin, Assistant Vice President

STATE OF Mississippi COUNTY OF Forrest

On December 2nd, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN Notary Exp(res: 06/07/2005 MINIMAN FOR A STATE OF THE STAT

Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462