

STATE OF ALABAMA )  
SHELBY COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
WATERFORD LLC AND SHELBY SPRINGS STOCK FARMS INC

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 12-6-99 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume SEE BELOW, Page SEE BELOW, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

MORTGAGE RECORDED IN 1999-50198 DATED 12/13/99  
MORTGAGE RECORDED IN 2000-26364 DATED 8/4/2000  
MORTGAGE RECORDED IN 2002-218410 DATED 5/9/2002  
MORTGAGE RECORDED IN 2003-165760 DATED 3/19/2003  
MORTGAGE RECORDED IN 2003-295730 DATED 5/12/2003  
MORTGAGE RECORDED IN 2004-147810 DATED 3/23/2004  
MORTGAGE RECORDED IN 2004-0416000198980 DATED 4/16/04

LOT(S), SEE BELOW, ACCORDING TO THE SURVEY OF WATERFORD COVE SECTOR 3, PHASE 2 MAP BOOK 34, PAGE 34, IN THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

LOTS, 697, 698, 699, 700, 666A, 666, 665A, 663A, 692, 693, 694, 695, 696, 688, 684, 685, 686, 686A, 670, 671, 672, 689, 690, 691, 680, 681, 682, 683, 667, 667A, 668, 668A, 679, 669, 664, 665, 687

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 1ST day of DECEMBER 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: C. Houston Gillespy  
C. HOUSTON GILLESPIE  
ITS: VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
C HOUSTON GILLESPIE whose name as VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 1ST day of DECEMBER 2004.

THIS INSTRUMENT WAS PREPARED BY

Gloria Canoll  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL 35202-0868

Gloria Canoll  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN # 3345071