

STATE OF ALABAMA }  
SHELBY }  
JEFFERSON COUNTY }

FULL SATISFACTION OF RECORDED LIEN


Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by VINES CONSTRUCTION CO. INC.

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,  
in \_\_\_\_\_ Book No. \_\_\_\_\_\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

\*BK 20040325000150820

LOST 21, ACCORDING TO THE AMENDED MAP OF AMMERSEE LAKES, FIRST SECTOR, AS RECORDED IN MAP BOOK 28 PAGE 82 A & B, AND AMENDED IN MAP BOOK 28 PAGE 98 A & B IN THE PROBATE OFFICES OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

  
20041210000677680 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
12/10/2004 14:46:00 FILED/CERTIFIED

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 1ST day of DECEMBER, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: G. E. GIATTINA  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  
NATIONAL BANK OF COMMERCE OF BHAM whose name (as SENIOR VICE PRESIDENT of national banking association) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 1ST day of DECEMBER, 2004

THIS INSTRUMENT WAS PREPARED BY  
Deborah J. Hester  
COLLATERAL DEPARTMENT

Gloria Caswell  
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LOAN # 1149792

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES 02/13/2005  
ISSUED TO: GLORIA CASWELL