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STATE OF ALABAMA }

FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY

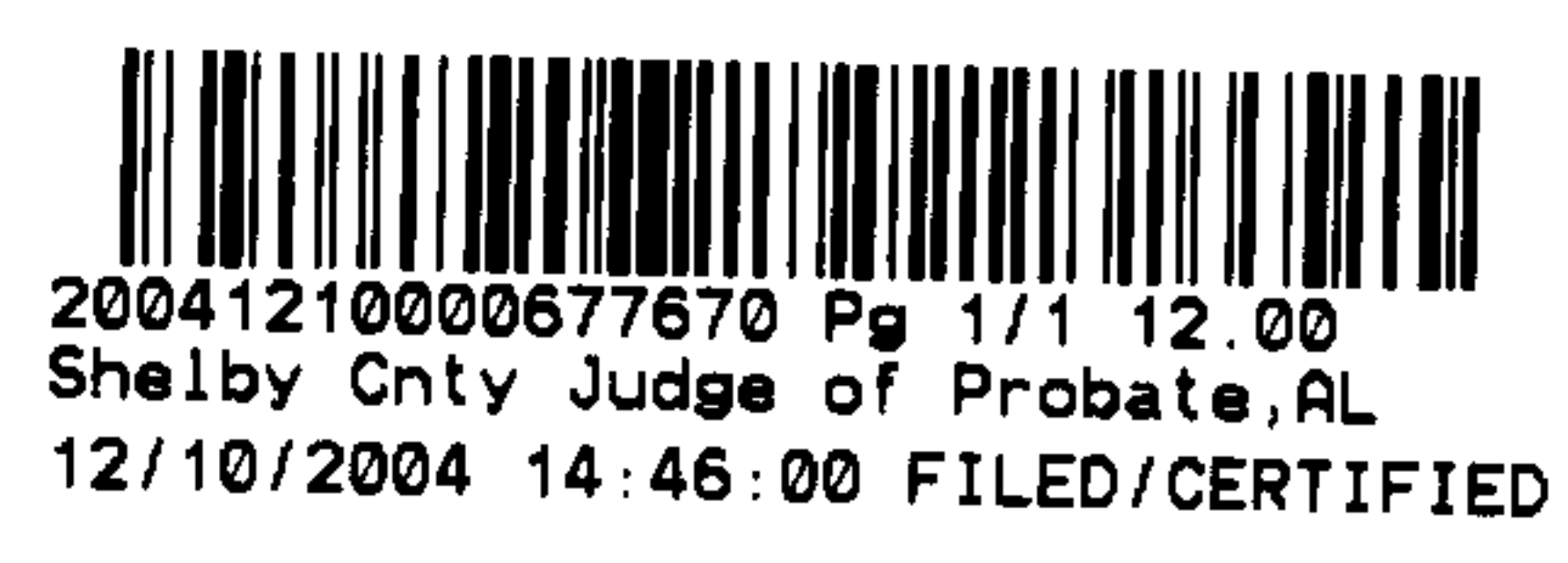
Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by BRADLEY K. PARAMORE AND SPOUSE TRACI M. PARAMORE

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in Book No. 2000, Page No. 25878, (and assigned to in Book No., Page,) and the undersigned does further hereby release and satisfy said mortgage.

LOT 86, ACCORDING TO THE SURVEY OF AUTUMN RIDGE, AS RECORDED IN MAP BOOK 12, PAGE 4, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

*AMENDMENT TO MORTGAGE RECORDED IN BK 20021007000489160



In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 18TH day of NOVEMBER, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: CARL W. ALBRIGHT III ITS: VICE PRESIDENT

STATE OF ALABAMA } JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that CARL W ALBRIGHT III whose name (as VICE PRESIDENT of NATIONAL BANK OF COMMERCE OF BHAM a national banking association) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 18TH day of NOVEMBER, 2004

THIS INSTRUMENT WAS PREPARED BY COLLATERAL DEPARTMENT

Notary Public signature

NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM AL 35202-0686

LOAN# 3359916

