SEND TAX NOTICE TO:

Ramon John Samaniego, III 6169 Shelby County Hwy. 16 (Address) Montevallo, Al. 35115 This instrument was prepared by (Name) ___ Duell Law Firm_____ 4320 Eagle Point Pkwy. (Address) Birmingham, Al. 35242 12/09/2004 14:52:00 FILED/CERTIFIED Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - MAGIC CITY TITLE COMPANY, INC., BIRMINGHAM, ALABAMA STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, Shelby Two hundred ninety thousand and no/100 (\$290,000.00) DOLLARS That in consideration of to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Sandra Irene Jones Morris and Mancy Anita Jones Ingram as Co-Executrixes of the Estate of Mattie R. Jones, Deceased as set forth in that certain Order Approving Private (herein referred to as grantors) do grant, bargain, sell and convey unto Sale issued in Probate Case PR-2003-000586 Ramon John Samaniego, III and Shirley G. Samaniego (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit: See attached Exhibit A for legal description incorporated herein for all purposes. Subject to all easements, restrictions and rights of way of record. \$232,000.00 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith. TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. hand(s) and seal(s), this _____8_ IN WITNESS WHEREOF, WE have hereunto set Our day of December, 2004 WITNESS: MANCY ANITA JONES INGRAM as Co-Executrix Janual rene Jones Marin (Seal) SANDRA IRENE JONES MORRIS as Co-Executrix of the Estate of Mattie R. Jones, decemsed of the Estate of Mattie R. Jones sedeceased under Order Approving Private Sale issued under Order Approving Private Sale issued <u>in Probate Case PR-2003-000586</u> (Seal) in Probate Case PR-2003-000586 (Seal) STATE OF ALABAMA COUNTY _, a Notary Public in and for said County, in said State, hereby certify that ___ known to me, acknowledged before me signed to the foregoing conveyance, and who__ whose name ____ ____ executed the same voluntarily on this day, that, being informed of the contents of the conveyance _ on the day the same bears date. Given under my hand and official seal this_____ day of_ My commission expires:

Mataeu Dublia

EXHIBIT A

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A parcel of land situated in Section 12, Township 22 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Northwest corner of the Northwest Quarter of said Section 12; thence run North 00 degrees, 00 minutes, 00 seconds, East for a distance of 289,47 feet; thence run North 89 degrees, 09 minutes, 32 seconds East for a distance of 611.96 feet; thence run North 07 degrees, 18 minutes 40 seconds, East for a distance of 162.98 feet; thence run South 84 degrees, 48 minutes, 09 seconds East 644.38 feet to a point on the Westerly right of way line of Shelby County Highway 16; thence run south 00 degrees, 24 minutes, 35 seconds East for a distance of 444.09 feet; thence run North 88 degrees, 06 minutes, 05 degrees West for a distance of 1278.23 feet to he point of beginning.

STATE OF Alabama COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county in said state hereby certify that Sandra Irene Jones Morris and Nancy Anita Jones Ingram as Co-Executrixes of the Estate of Mattie R. Jones, deceased under Order Approving Private Sale issued in Probate Case PR-2003-000586 whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they in their capacities as Co-Executrixes the Estate of Mattie R. Jones executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the $\frac{3}{2}$ day of December,

NOTARY PUBLIC

MY COMMISSION EXPIRES:

5-25-05