20041208000672090 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 12/08/2004 14:04:00 FILED/CERTIFIED

STATE OF ALABAMA COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Malchom B. Harper, Jr. and wife, Martha J. Harper, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, on the 30th day of July, 1996, in Instrument No. 1996-24582, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by <u>Jim Prentice</u> its <u>Loan Manager</u>, who is authorized to execute this instrument, has hereto set its signature and seal, this the <u>30+h</u> day of <u>November</u>, 2004.

APCO EMPLOYEES CREDIT UNION

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>Jim Prentice</u>, whose name as <u>Loan Manager</u> of APCO EMPLOYEES CREDIT UNION a credit union, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the <u>30+h</u> day of <u>November</u>, 2004.

My Commission Expires: 6-6-07

Notary Public

Notary Public