

11634

WHEN RECORDED, MAIL TO:
HomeSouth Mortgage Services, Inc.
200 Cahaba Park Circle, Suite 125
Birmingham, ALABAMA 35242

This instrument was prepared by:
HomeSouth Mortgage Services, Inc.
200 Cahaba Park Circle, Suite 125
Birmingham, ALABAMA 35242
205-591-5055

Loan Number: **BHM-040816003** (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HomeSouth Mortgage Services, Inc.
whose address is, 200 Cahaba Park Circle, Suite 125, Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as ("Assignor"),
See Attached Exhibit 'A'

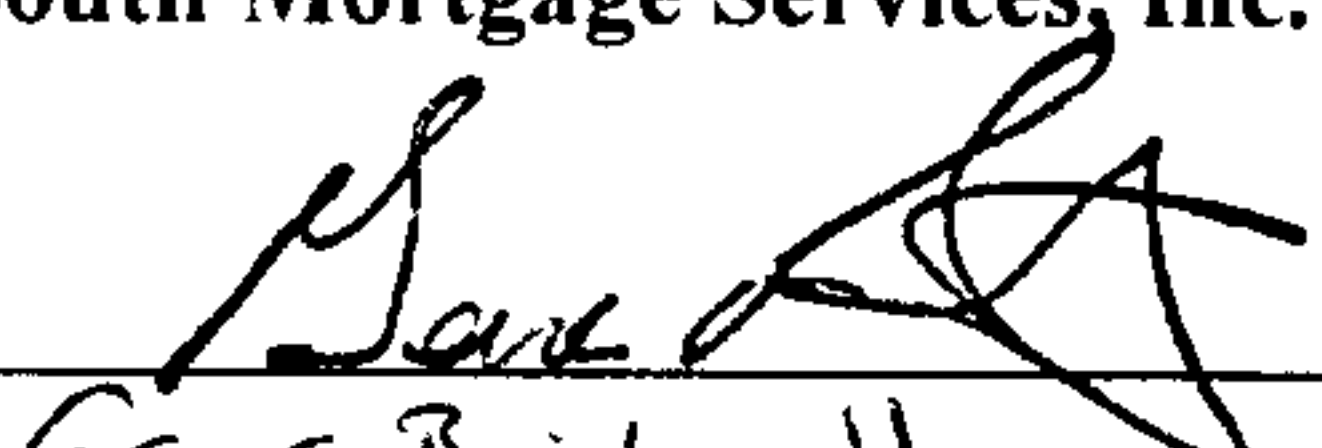
commonly known as: **200 Coales Branch Lane, Pelham, ALABAMA 35124**

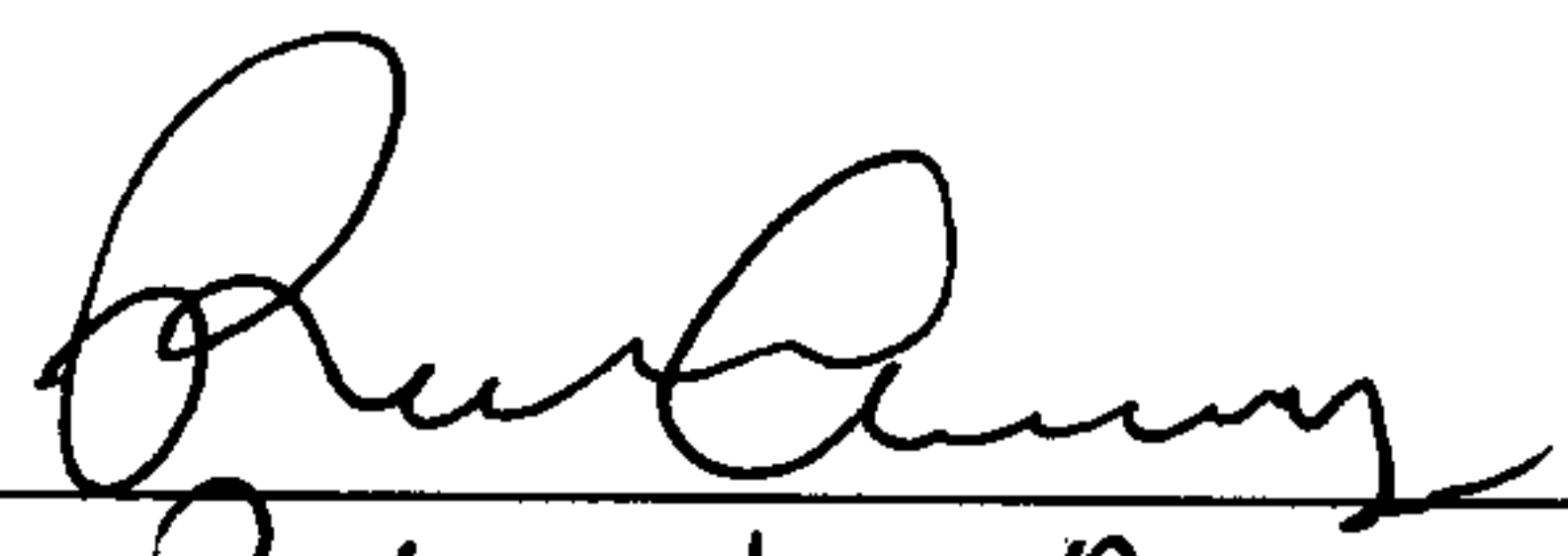
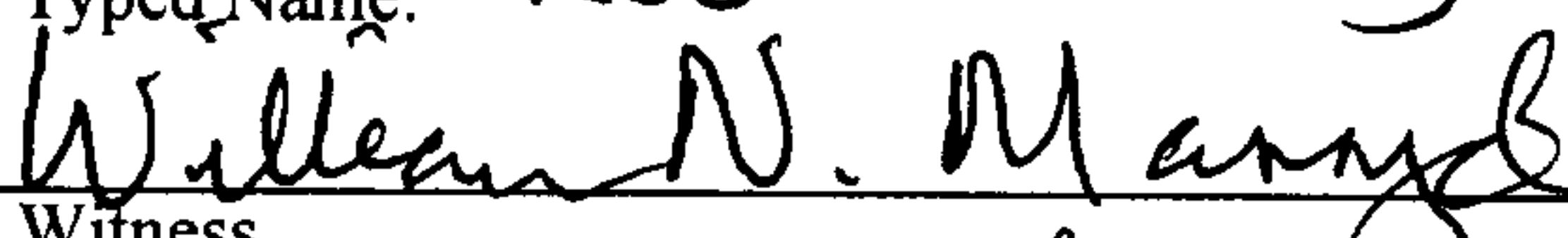
from **Patricia A Diamond, a single woman**
dated **October 28, 2004**, of record in Mortgage Fiche, Frame
in the Office of the Probate Judge of **Shelby County, Alabama**, to
NetBank Funding Services, its Successors and/or Assigns, whose address is:
9710 Two Notch Road, Columbia, SOUTH CAROLINA 29223

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

HomeSouth Mortgage Services, Inc.

By: 
Its: **Gene Boitnot**
President

Witness 
Typed Name: **Robert Avery**
Witness 
Typed Name: **William N Massengale**

State of Alabama
County of

I, **Mary Anne Sullivan**

Gene Boitnot, a Notary Public in and for said County in said State, hereby certify that
whose name as **President**

of the **HomeSouth Mortgage Services, Inc.**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **28th** day of **October 2004**.

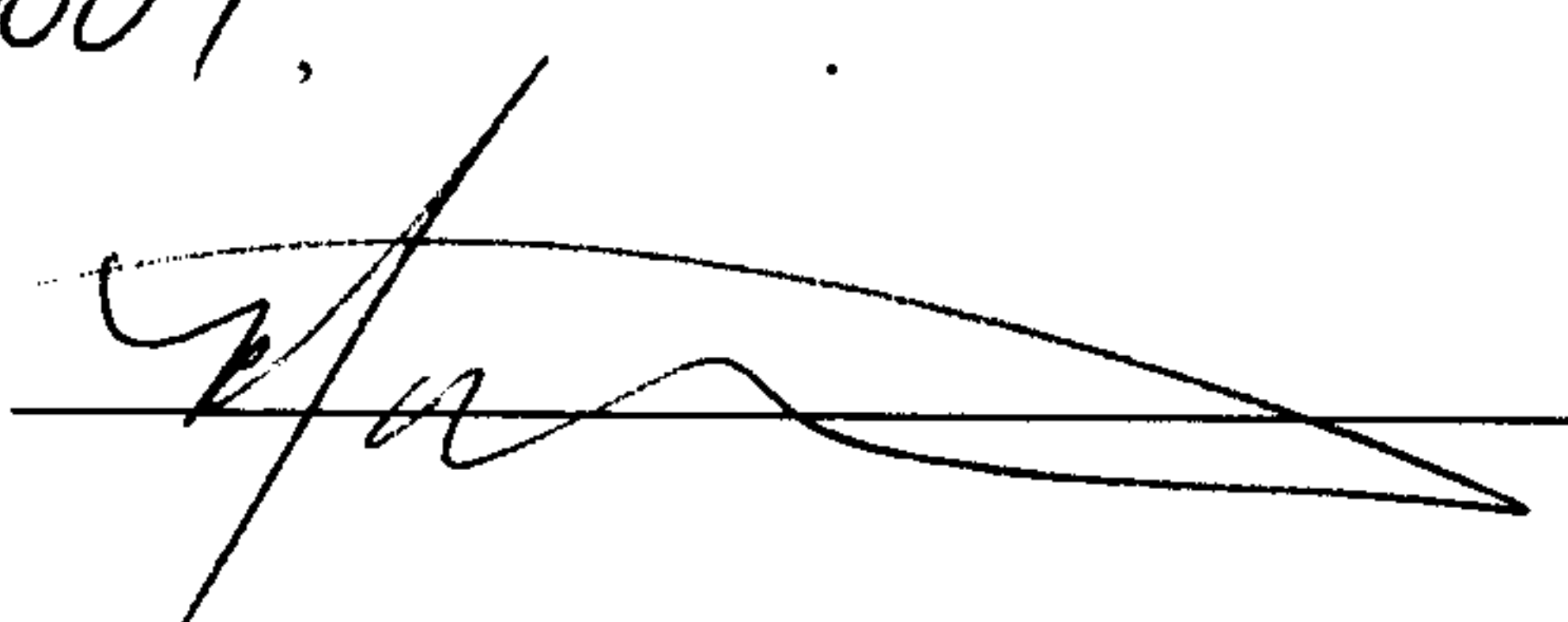


EXHIBIT A

LOT 18, ACCORDING TO THE SURVEY OF HIDDEN CREEK II SECOND SECTOR, AS
RECORDED IN MAP BOOK 25, PAGE 34, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.