

THIS INSTRUMENT PREPARED BY:

(NAME) Sharonda Sails

(ADDRESS) Compass Bank

15 south 20 Street Birmingham, AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Arbor Hill LLC which said mortgage was recorded in Instrument No.2004/148. First Amendment as recorded in Inst. No. 2004-149, Second Amendment as recorded in Inst. No. 2004/150 Amendment in instrument #20040706000368760

Lot 72, according to the Final Plat of Arbor Hill, Phase II, as recorded in Map Book 33, Page 23, in the Probate Office of Shelby county, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 23rd day of November 2004.

> Compass By:

> > Its:

Vice President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Paris Lindsey whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 23rd day/of/November 2004.

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Notary Public/Sharonda Sails My Commission expires August 15, 2006

FORM No. 99/33-1216 REV. 7/79