

WHEN RECORDED MAIL TO:



HENRY, JANE, G

Record and Return To: Integrated Loan Services 600-A N John Rodes Blvd. Melbourne, FL 32934

20043170753110

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

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MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 19, 2004, is made and executed between JANE G. HENRY, A/K/A JANE GILL HENRY, whose address is 1008 EAGLE LAKE CIR, BIRMINGHAM, AL 35242 and JAMES K. HENRY, A/K/A JAMES KIRK HENRY, whose address is 1008 EAGLE LAKE CIR, BIRMINGHAM, AL 35242; wife and husband (referred to below as "Grantor") and AmSouth Bank, whose address is 200 Corporate Ridge North, Birmingham, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 16, 2004 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 07-13-2004 IN THE JUDGE OF PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN INSTRUMENT # 20040713000385430.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 771, ACCORDING TO THE SURVEY OF EAGLE POINT, 7TH SECTOR, PHASE 2, AS RECORDED IN MAP BOOK 23, PAGE 115, IN THE JUDGE OF PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 1008 EAGLE LAKE CIR, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$40,000.00 to \$60,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 19, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

DANG. HENKI

LENDER!

AMSOUTH BANK

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: JAMIE ORTINO Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT STATE OF CIAL 20041207000669100 Pg 2/2 46.00 Shelby Cnty Judge of Probate, AL) SS 12/07/2004 12:21:00 FILED/CERTIFIED COUNTY OF Shelb I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JANE G. HENRY and JAMES K. HENRY, wife and husband, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. __ day of Noucmber Given under my hand and official seal this ____ NOTARY PUBLIC STATE OF ALABAMA AT LARGE **Notary Public** MY COMMISSION EXPIRES: Oct 15, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS My commission expires LENDER ACKNOWLEDGMENT STATE OF Clabana COUNTY OF Shelb) SS id county in said state, hereby certify that Qd Stoffices a corporation, is signed to the foregoing Modification and who is known to me, I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. _ day of November Given under my hand and official seal this _____ NOTARY PUBLIC STATE OF ALABAMA AT LARGE **Notary Public** MY COMMISSION EXPIRES: Oct 15, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS

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My commission expires