

STATE OF ALABAMA)
COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIENS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **SAVANNAH POINTE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, acknowledges full payment of the liens against **Linda L. Williams** described as follows:

Statements of Lien in favor of Savannah Pointe Residential Association, Inc., an Alabama non-profit corporation, against Linda L. Williams, as recorded at Instrument #20040108000014220, and Instrument #20040514000256230 in the Office of the Judge of Probate of Shelby County, Alabama.

and the undersigned does hereby release and satisfy the aforesaid lien.

IN WITNESS WHEREOF, the undersigned **SAVANNAH POINTE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, has caused these presents to be executed this the 10th day of August, 2004.

**SAVANNAH POINTE RESIDENTIAL
ASSOCIATION, INC.**, an Alabama non-profit
corporation

By: McKay Management Corporation, an Alabama
corporation, Its Manager

By: _____

Joseph E. McKay
President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Joseph E. McKay, whose name as President of McKay Management Corporation, acting in its capacity as Manager of **SAVANNAH POINTE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily as the act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal of office, this 10th day of August, 2004.

[NOTARY SEAL]



Notary Public

My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 17, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Prepared By:
Justin D. Fingar, Esq.
Johnston & Conwell, L.L.C.
800 Shades Creek Parkway, Ste. 325
Birmingham, AL 35209