

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005
After Recording Return To:
E-LOAN, INC.
FINAL DOCS DEPT.
5875 ARNOLD ROAD
SUITE 100
DUBLIN, CA 94568

This Instrument Prepared By:
CATHERINE BOATMAN
E-LOAN, INC.
5875 ARNOLD RD. SUITE 100
DUBLIN, CA 94568
1-888-356-2622

309573 T999 **ASSIGNMENT OF MORTGAGE**

LOAN #: ~~E0168144~~

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005, a corporation organized
(herein "Assignee"),
and existing under the laws of
whose address is

a certain Mortgage dated JULY 23, 2003, made and executed by
Frank Williamson And Wife Susan H. Williamson

to and in favor of E-LOAN, INC., A DELAWARE CORPORATION

upon the following described property
situated in Shelby County, State of ALABAMA
See legal description attached hereto and made a part hereof.
AP #: 13-5-21-1-003-016

such Mortgage having been given to secure payment of \$15,000.00 which Mortgage is of record in
(Original Principal Amount)
Book, Volume, or Liber No. , at page (or as No.
20020801000500540) of the Records of Shelby 8/1/03 County,
State of ALABAMA, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
7/29/2003 E-LOAN, INC., A DELAWARE CORPORATION

Witness

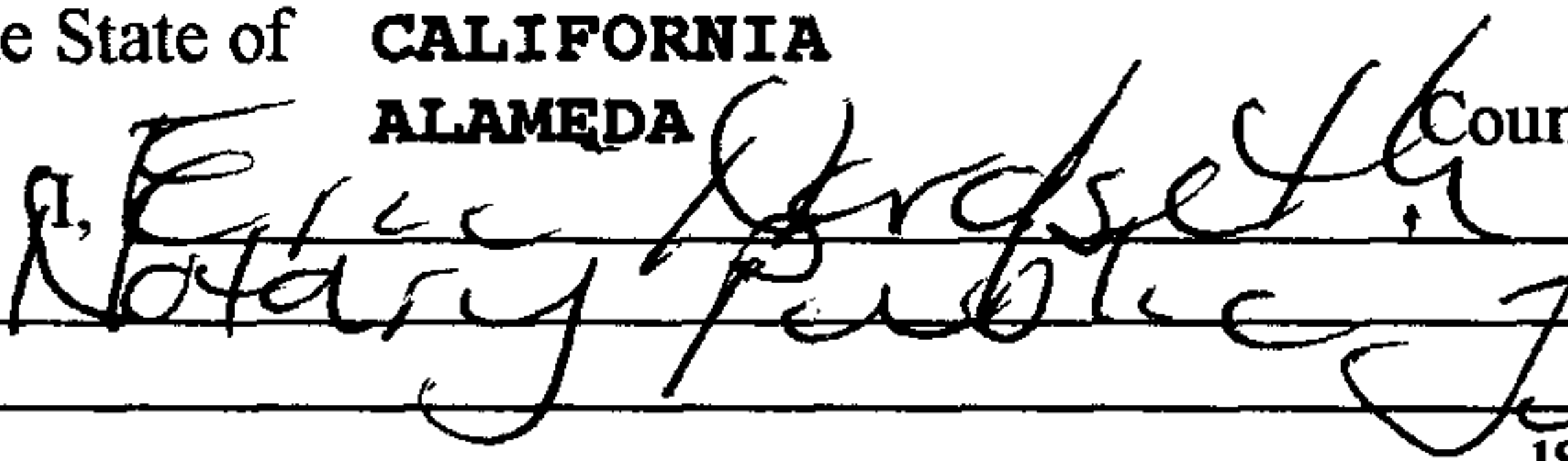
Witness

By: 

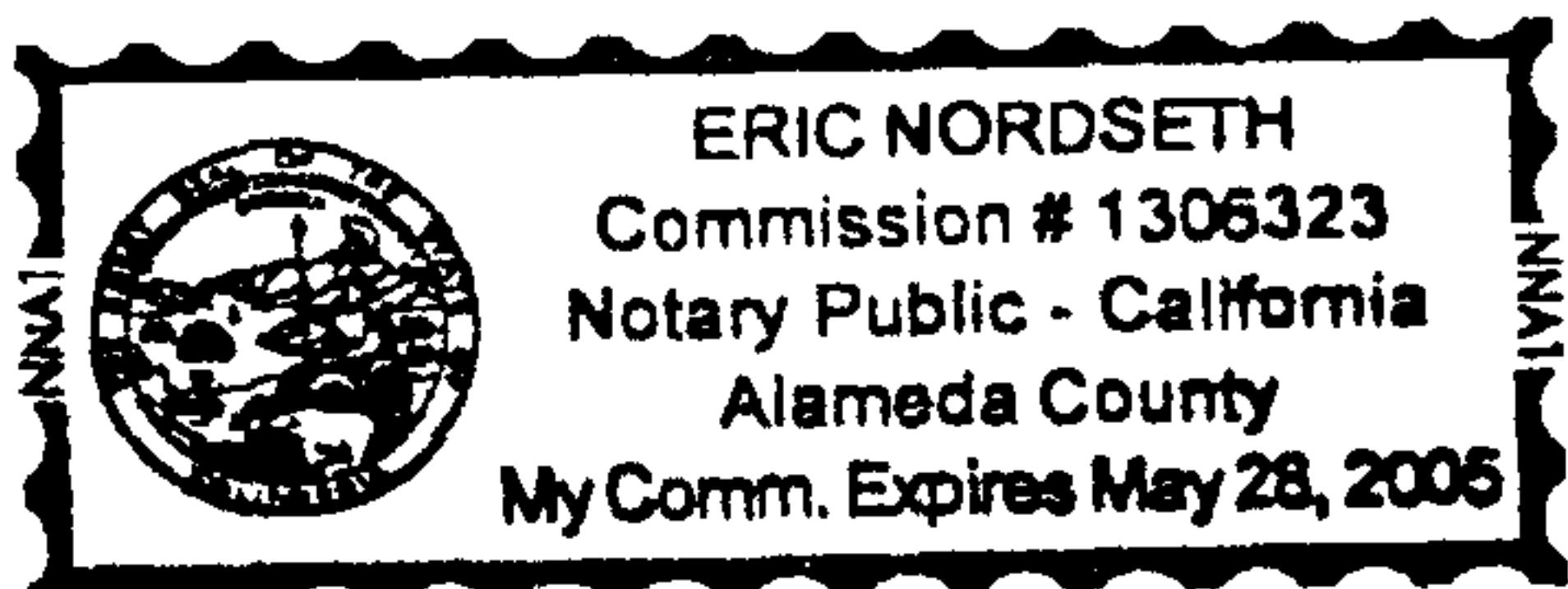
(Signature)

JUNE BARKER
FUNDING SUPERVISOR

The State of CALIFORNIA
ALAMEDA County)

a  in and for said County in said State, hereby certify that
is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity
as such, executed the same voluntarily on the day the same bears date.

Given under my hand this the 29th day of July, 2003
My Commission Expires:



Notary Public
ALGVAS (L1286.3)

ALGVAS 901

EXHIBIT A

20041206000666700 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
12/06/2004 14:17:00 FILED/CERTIFIED

PARCEL ID : 13-5-21-1-003-016

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE, LYING AND BEING IN THE COUNTY OF SHELBY, STATE OF ALABAMA, TO-WIT:

LOT 16, ACCORDING TO THE SURVEY OF FALLISTON RIDGE, 1ST SECTOR, AS RECORDED IN MAP BOOK 28, PAGE 10, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO EXISTING EASEMENTS, CURRENT TAXES, RESTRICTIONS AND COVENANTS, SET-BACK LINES AND RIGHTS OF WAY, IF ANY, OF RECORD.

TOGETHER WITH ALL AND SINGULAR THE RIGHTS, PRIVILEGES, TENEMENTS, APPURTENANCES

THIS PROPERTY IS OWNED BY OR VESTED IN :

FRANK WILLIAMSON AND WIFE SUSAN H. WILLIAMSON

*FW
JHW*