

THE BANK
17 North 20th Street
Birmingham, AL 35203
(205) 488-3315

PARTIAL SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY SHELBY

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **COMMUNITY DEVELOPMENT, LLC**, to The Bank, on the **22ND** day of **MAY, 2003** which said mortgage was recorded in the office of the Judge of Probate of **SHELBY** County, **ALABAMA**, in **INSTRUMENT #20030523000323130 PG 1/6**, and the undersigned does hereby release and satisfy ONLY LOT 105 of said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 10TH day of SEPTEMBER 2004.

THE BANK

By *Ursula Wall*

URSULA WALL

Title: VICE PRESIDENT

This document was prepared by:
Lori Rodgers

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that URSULA WALL, whose name as VICE PRESIDENT who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 10TH day of SEPTEMBER 2004

Notary Public *Cynthia Ann Harris*

My Commission Expires 10-6-04

Acct #60057988
Paid 09/09/04