

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 76389261



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: NOVEMBER 24, 2004

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book		a	t Page		, Instrument No.	
20030718000457750	Parcel ID No.			of the re	ecord of Mortgages	
for SHELBY	County,	Alabama,	and more	particularly	described on said	
Mortgage referred	to herein.					

Date of Deed: JULY 7, 2003

Grantor: PAUL A. ORMAN AND KARIN S. ORMAN, HUSBAND AND WIFE

Grantor's Mailing Address: 105 COSHATT TRAIL, BIRMINGHAM, AL 35244

Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

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Loan No. 76389261 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **NOVEMBER 24, 2004** .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ALDEAN WHEELER VICE PRESIDENT

STATE OF _	IDAHO)	
)	S
COUNTY OF	BONNEVILLE)	

On this NOVEMBER 24, 2004, before me, the undersigned, a Notary Public in said State, personally appeared ALDEAN WHEELER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

CAROL LEE (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC

CAROL LEE NOTARY PUBLIC STATE OF IDAHO