This instrument wa	as prepared by	Send Tax No	otice To:	
Name)	William H. Halbrooks  1 Independence Plaza, Sui	+ a 704	name	20041203000662280 Pg 1/1 21.00 Shelby Cnty Judge of Probate, AL 12/03/2004 10:18:00 FILED/CERTIFIED
(Address)	Birmingham, AL 35209			
Corporation Form	Warranty Deed			
STATE OF ALAE	3AMA )			
COUNTY OF	Shelby )	KNO	W ALL MEN BY	THESE PRESENTS,
That in considerati	Ten Thousand and no/1	00	(\$10,000.0	0) Dollars
to the undersigned	grantor, Caldwell Mill, L.L	.P., a limited	liability pa	
-	o as GRANTOR) in hand paid by R does by these presents, grant, barge		<u> </u>	a corporation a which is hereby acknowledged,
	as GRANTEE, whether one or more)			situated in She1by
	Lot 121-A, according to a Phase Five Caldwell Cross Book 33, Page 38, in the Alabama. Mineral and mini	ings 2nd Secto Probate Office	r, as recorde of Shelby Co	d in Map
	Subject to current taxes,	easements and	restrictions	of record.
		•		
TOHAVE	AND TO HOLD, To the said GRAN	TEE, his, her or the	ir heirs and assign	s forever.
their heirs and a brances, that it has shall, warrant an	GRANTOR does for itself, its substitute signs, that it is lawfully seized in as a good right to sell and convey and defend the same to the said claims of all persons.	n fee simple of s the same as afores	said premises, that aid, and that it w	at they are free from all encum- vill, and its successors and assigns
	SS WHEREOF, the said GRANTOR aveyance, hereto set its signature and	-		who is authorized
this the 30th	day of November		<u>ky 200</u>	4
ATTEST:				L.L.P., by Gibson & ruction Co., Inc., its part
	<del></del>	By <		
STATE OF	Alabama )		Edward T. And	erson, Vice President
COUNTY OF	Jefferson )			
I,	the undersigned		a Notary Public in	n and for said County, in said State,
hereby certify that			· · · · · · · · · · · · · · · · · · ·	
whose name as to the foregoing of the contents and as the act of s	Vice President of Gibson conveyance, and who is known of the conveyance, he, as such aid corporation.*as partner of C	to me, acknowled officer and with land.	ged before me full authority, ex	on this day that, being informed xecuted the same voluntarily for ited liability partnership
	er my hand and official seal, this the	39 th	ay of Novembe	r, /, 2004
		7,,, ALLES	N 11iam H. Halb	otary Public
		7. AA	um ir. nalb	T O TO