

20041203000662120 Pg 1/3 17.00  
Shelby Cnty Judge of Probate, AL  
12/03/2004 10:04:00 FILED/CERTIFIED

Recording Requested By/Return To:

LARRY L HALCOMB, ATTY  
3512 OLD MONTGOMERY HIGHWAY  
BIRMINGHAM, AL 35209

MIN: 100010402010281230

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 919 WEST STATE ROAD 436, SUITE 102, ALTAMONTE SPRINGS, FL 32714, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS") (1-888-679-6377) its successors and/or assigns, a corporation organized and existing under the laws of the State of Delaware

\_\_\_\_\_ (herein "Assignee"), whose address is P.O. Box 2026, Flint, Michigan 48501-2026, a certain Mortgage dated NOVEMBER 30, 2004, made and executed by PRUDENCIO MONASTERIO AND SALLY MONASTERIO, HUSBAND AND WIFE

whose address is 3117 CROSSINGS DRIVE  
BIRMINGHAM, ALABAMA 35242  
to and in favor of  
COLONIAL BANK, N.A.  
following described property situated in SHELBY  
of ALABAMA :

upon the  
County, State

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED FIFTY THOUSAND AND 00/100  
(\$ 150,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \* , at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. \* Inst # 20041203000662110

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995AAL (9512)

12/95

Non-MERS Lender/MERS Investor

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 30, 2004

COLONIAL BANK, N.A.

Witness Gangee Jaundoo  
Witness Luella Holmes

(Assignor)  
By: [Signature]  
(Signature)

Attest

Seal:

Prepared By:

919 WEST STATE ROAD 436  
1-888-568-2731

COLONIAL BANK  
ALTAMONTE SPRINGS, FL 32714

[Corporate/Partnership Acknowledgment]

State of FLORIDA  
County of SEMINOLE  
I, LUELLA HOLMES

SHERYL J CLARK AS VICE PRESIDENT, a Notary Public in and for said County in said State, hereby certify that

whose name as \_\_\_\_\_ of the  
COLONIAL BANK, N.A.

\_\_\_\_\_, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 30TH day of NOVEMBER, 2004.

[Signature]  
LUELLA HOLMES



*EXHIBIT "A"*

*Lot 235 A, according to a Resurvey of Lots 15 and 235 of Caldwell Crossings, 2nd Sector, Phase 5, as recorded in Map Book 34, Page 24, in the Probate Office of Shelby County, Alabama.*