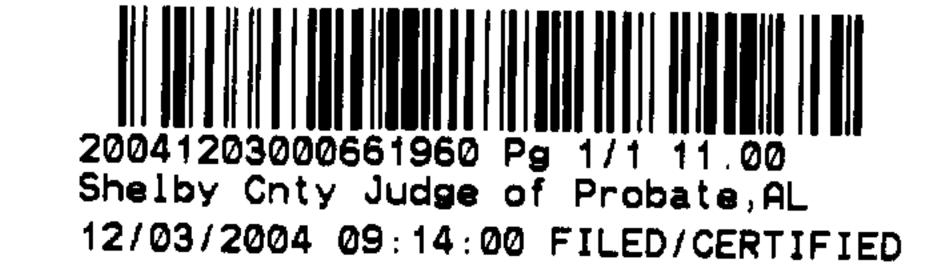
State of ALABAMA County of SHELBY



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

JOSEPH E BARBER AND, JULIE BARBER

as Mortgagors, to the undersigned, which mortgage is dated 03/15/2002 and filed for record 03/21/2002 in Mortgage Book N/A, Page N/A, Doc# 2002-13283, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 19 day of November, 2004.

Mortgage Electronic Registration Systems, Inc.

By:

Kristie Hernandez

**Assistant Secretary** 

Attest:

By: Agron I evvic

Aaron Lewis

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 11/19/2004, before me, Gloria Aceves, Notary Public, personally appeared Kristie Hernandez and Aaron Lewis, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Gloria Aceves
Notary Public

My commission expires 03/01/2007

GLORIA ACEVES
COMM. #1402903
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. MAR. 1, 2007

Mail Recorded Satisfaction To: JOSEPH E BARBER, JULIE BARBER PO BOX 2509 JASPER, AL 35502

Document Prepared By: Steven E. Galiano CTC Real Estate Services 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535-9944 (800) 540-2684

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