

STATE OF ALABAMA)
SHEEBY COUNTY)

PARTIAL RELEASE

the hereinafter particularly described property from the fien of that certain mortgage executed by WATERFORD LLC AND SIELEN'S STOCK FARMS 1NG. to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 12-6-1 and recorded in the Probate Office of SIELENY County, Alabama, in Real Volume SEE BELOW	KNOW ALL MEN BY THESE PRESENTS, THAT, for v	alue received the undersigned does hereby release
And recorded in the Probate Office of SHELBY County, Alabama, in Real Volume SEE BELOW Page SEE BELOW and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit: SORTGAGE RECORDED IN 1999-50198 DATED 12/13/99 MORTGAGE RECORDED IN 2000-26364 DATED 8/4/2000 MORTGAGE RECORDED IN 2000-26364 DATED 8/4/2000 MORTGAGE RECORDED IN 2003-295730 DATED 5/19/2003 MORTGAGE RECORDED IN 2003-295730 DATED 5/12/2003 MORTGAGE RECORDED IN 2004-14/810 DATED 3/2/2004 MORTGAGE RECORDED IN 2004-14/810 DATED 3/2/2/2004 MORTGAGE RECORDED IN 2004-14/810 DATED 3/2/2/2004 MORTGAGE RECORDED IN 2004-16/10/10 DATED 3/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2	the hereinaster particularly described property from the lie	n of that certain mortgage executed by
Real Volume SEE BELOW	to the NATIONAL BANK OF COMMERCE OF BIRMIN	AGHAM, a national banking association, dated 12-6-
Country, Alabama, to wite in and to the following described property in SHELBY County, Alabama, to wit: MORTGAGE RECORDED IN 1999-50198 DATED 12/13/99 MORTGAGE RECORDED IN 2000-26364 DATED 8/4/2000 MORTGAGE RECORDED IN 2002-26364 DATED 8/4/2000 MORTGAGE RECORDED IN 2002-26364 DATED 8/4/2000 MORTGAGE RECORDED IN 2002-26364 DATED 8/4/2000 MORTGAGE RECORDED IN 2003-295730 DATED 5/12/2003 MORTGAGE RECORDED IN 2003-295730 DATED 5/12/2003 MORTGAGE RECORDED IN 2004-147810 DATED 3/12/2003 MORTGAGE RECORDED IN 2004-147810 DATED 3/23/2004 MORTGAGE RECORDED IN 2004-0416000198980 DATED 4/16/04 LOUT(S), 664, 665, 6 887 ACCORDING TO THE SURVEY OF WATERFORD COVE PHAS. SECTOR 3, AS RECORDED IN MAP BOOK 34, PAGE 34 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. Dut it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby. MINITESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 23RD day of NOVEMBER 2004 NATIONAL BANK OF COMMERCE OF BIRMINGHAM, A National Bank of CHULESTY Of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, be, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association. Given under my hand and official seal this23RD	and recorded in the Probate Office of SHELBY	County, Alabama, in
THE STATE OF ALABAMA) NATIONAL BANK OF COMMERCE OF BIRNINGHAM NATIONAL BANK OF CAMBER OF SIGNAL CAMBER NOVEMBER OF MERCENDE OF BIRNINGHAM NOTES OF ALABAMA OF CAMBER OF BIRNINGHAM OFFICE, and under my hand and official seal this	Real Volume SEE BELOW Page SEE	BELOW and for such
County, Alabama, to wit: MORTGAGE RECORDED IN 1999-50198 DATED 12/13/99 MORTGAGE RECORDED IN 2000-26364 DATED 8/4/2000 MORTGAGE RECORDED IN 2003-295730 DATED 5/19/2003 MORTGAGE RECORDED IN 2003-295730 DATED 5/19/2003 MORTGAGE RECORDED IN 2003-295730 DATED 5/11/2003 MORTGAGE RECORDED IN 2004-147810 DATED 3/23/2004 MORTGAGE RECORDED IN 2004-0416000198980 DATED 4/16/04 LOT(S), 664, 665, 687 , ACCORDING TO THE SURVEY OF WATERFORD COVE PHAS. SECTOR 3, AS RECORDED IN MAP BOOK 34, PAGE 34 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. Out it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby. IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 23RD day of NOVEMBER. NATIONAL BANK OF COMMERCE OF BIRMINGHAM. A National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and what is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association. Given under my hand and official scal this 23RD day of NOVEMBER. 2004 THIS INSTRUMENT WAS PREPARED BY NOTARY PUBLIC	consideration, the receipt of which is hereby acknowledged	the undersigned does hereby release all of its
MORTGAGE RECORDED IN 1999-50198 DATED 12/13/99 MORTGAGE RECORDED IN 2000-26364 DATED 8/4/2000 MORTGAGE RECORDED IN 2003-218410 DATED 5/9/2002 MORTGAGE RECORDED IN 2003-165760 DATED 3/19/2003 MORTGAGE RECORDED IN 2003-165760 DATED 3/19/2003 MORTGAGE RECORDED IN 2003-295730 DATED 5/12/2003 MORTGAGE RECORDED IN 2004-147810 DATED 3/23/2004 MORTGAGE RECORDED IN 2004-0416000198980 DATED 4/16/04 MORTGAGE RECORDED IN 2004-0416000198980 DATED 4/16/04 MORTGAGE RECORDED IN MAP BOOK 34, PAGE 34 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. **Dut it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby. **IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the23RD	rights, title and interest in and to the following describe	ed property in SHELBY
MORTGAGE RECORDED IN 2002-2384 DATED 8/4/2000 MORTGAGE RECORDED IN 2002-2384 DATED 8/4/2000 MORTGAGE RECORDED IN 2003-255750 DATED 8/4/2003 MORTGAGE RECORDED IN 2003-257570 DATED 5/12/2003 MORTGAGE RECORDED IN 2003-295730 DATED 5/12/2003 MORTGAGE RECORDED IN 2004-0416000198930 DATED 4/16/04 MORTGAGE RECORDED IN MAP BOOK 34, PAGE 34 IN THE PROBATE OFFICE OP SHELBY COUNTY, ALABAMA. Out it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The indersigned is now the owner of said mortgage and all of the unpaid notes secured thereby. IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper conficer who is thereunto duly authorized on this the 23RD thay of NOVEMBER 2004 NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a National Banking Association BY:	County, Alabama, to wit:	
MORTGAGE RECORDED IN 2000-26364 DATED 8/4/2000 MORTGAGE RECORDED IN 2002-218410 DATED 5/9/2002 MORTGAGE RECORDED IN 2002-165760 DATED 5/9/2003 MORTGAGE RECORDED IN 2003-165760 DATED 5/12/2003 MORTGAGE RECORDED IN 2003-165760 DATED 5/12/2003 MORTGAGE RECORDED IN 2004-165760 DATED 5/12/2003 MORTGAGE RECORDED IN 2004-295730 DATED 5/12/2003 MORTGAGE RECORDED IN 2004-0416000198980 DATED 4/16/04 MORTGAGE RECORDED IN MAP BOOK 34, PAGE 34 IN THE PROBATE OFFICE OF MATERIAL OF ALABAMA. **DATE OF ALABAMA** **IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper DORGET who is thereunto duly authorized on this the 23RD day of NOVEMBER 2004 **NATIONAL BANK OF COMMERCE OF BIRMINGHAM.** **NATIONAL BANK OF COMMERCE OF BIRMINGHAM.** **IN TESTIMONY WHEREOF, the undersigned in and for said County in said State, hereby certify that whose name as C HOUSTON GILLESPY of National Bank of Nat	MODTCACE DECODDED IN 1000_50108 DATED 12	/13/00
MORTGAGE RECORDED IN 2002-218410 DATED 5/9/2002 MORTGAGE RECORDED IN 2003-165760 DATED 3/19/2003 MORTGAGE RECORDED IN 2003-295730 DATED 3/12/2003 MORTGAGE RECORDED IN 2004-0416000198980 DATED 4/16/04 LOT(S), 664, 665, 8 687 , ACCORDING TO THE SURVEY OF WATERFORD COVE PHAS. SECTOR 3, AS RECORDED IN MAP BOOK 34, PAGE 34 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The andersigned is now the owner of said mortgage and all of the unpaid notes secured thereby. IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the23RD day ofNOVEMBER		
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a National Banking Association BY: C. HOUSTON GILLESTY VICE PRESIDENT ITS: VICE PRESIDENT I, the undersigned, a Notary Public in and for said County in said State, hereby certify that whose name as C HOUSTON GILLESPY of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association. Given under my hand and official seal this 23RD day of NOVEMBER 2004 THIS INSTRUMENT WAS PREPARED BY NOTARY PUBLIC NOTARY PUBLIC	the lien of said mortgage as to the remainder of the property undersigned is now the owner of said mortgage and all of the TESTIMONY WHEREOF, the undersigned has caused Officer who is thereunto duly authorized on this the	y described in and secured by said mortgage. The he unpaid notes secured thereby. I its name to be subscribed hereto by its proper
ITS: VICE PRESIDENT I, the undersigned, a Notary Public in and for said County in said State, hereby certify that		a National Banking Association
JEFFERSON COUNTY) I, the undersigned, a Notary Public in and for said County in said State, hereby certify that		C. HOUSTON GILLESPY
name as C HOUSTON GILLESPY of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association. Given under my hand and official seal this 23RD day of NOVEMBER 2004 VALUE CALLED NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC	STATE OF ALABAMA) JEFFERSON COUNTY)	VICE PRESIDENT
name as C HOUSTON GILLESPY of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association. Given under my hand and official seal this day of NOVEMBER 2004 HOUSTON GILLESPY day of NOVEMBER NOTARY PUBLIC NOTARY PUBLIC		er in soid State hereby certify that
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Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association. Given under my hand and official seal this		
Officer, and with full authority, executed the same voluntarily for and as the act of said association. Given under my hand and official seal this	name as <u>C HOUSTON GILLESPI</u>	
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THIS INSTRUMENT WAS PREPARED BY STATIONAL BANK OF COMMERCE OF BIRMINGHAM NATIONAL BANK OF COMMERCE OF BIRMINGHAM NOTARY PUBLIC STATIONAL STATIONAL STATIONAL STATIONAL STATIONAL BANK OF COMMERCE OF BIRMINGHAM	Officer, and with full authority, executed the same volunts	arily for and as the act of said association.
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NATIONAL BANK OF COMMERCE OF BIRMINGHAM MY CONTROL STATE		
NATIONAL BANK OF COMMERCE OF BIRMINGHAM MY CONTROL STATE		MD_{α} M
NATIONAL BANK OF COMMERCE OF BIRMINGHAM MY CONTROL STATE	THIS INSTRUMENT WAS PREPARED BY	June Carre
NATIONAL BANK OF COMMERCE OF BIRMINGHAM P. O. BOX 10686 BIRMINGHAM, AL 35202-0868		NOTARY PUBLIC
P. O. BOX 10686 BIRMINGHAM, AL 35202-0868	NATIONAL BANK OF COMMERCE OF BIRMINGHAM	MY COMPLE STATE OF
BIRMINGHAM, AL 35202-0868	P. O. BOX 10686	ENUNOTATION EXPIRES: IN ATLARGE
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