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STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by CHESSER PLANTATION, INC.

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,
in _____ Book No. _____, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20041202000659580 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/02/2004 10:22:00 FILED/CERTIFIED

* INSTR# 20040503000228350

Lot 53, according to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in
Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in
Shelby County, Alabama (the "Property").

TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly
described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction
recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which,
together with all amendment thereto, is hereinafter collectively referred to as the "Declaration").

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 26TH day of NOVEMBER, 2004


NATIONAL BANK OF COMMERCE OF BIRMINGHAM


BY: G.E. GIATTINA
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA
_____, whose name (as SENIOR VICE PRESIDENT
NATIONAL BANK OF COMMERCE OF BHAM a national banking association (~~corporation~~) is signed to the foregoing instrument, acknowledged before me
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 26TH day of NOVEMBER, 2004
THIS INSTRUMENT WAS PREPARED BY


COLLATERAL DEPARTMENT
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686


Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

AN # 1155431