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STATE OF ALABAMA }  
~~JEFFERSON~~ COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

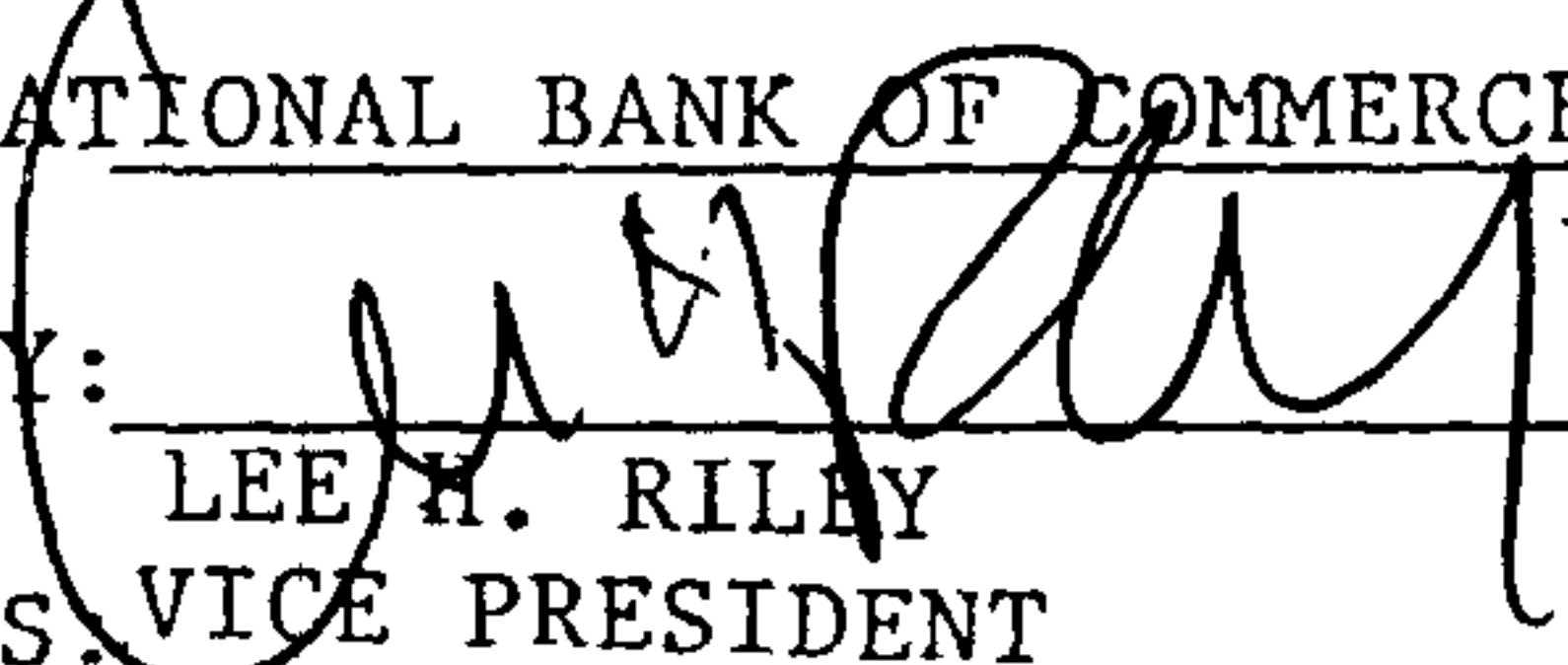
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Real Property~~) mortgage executed by MARK CARNEY AND WIFE SHANNON CARNEY

\_\_\_\_\_ SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
in \_\_\_\_\_ Book No. 2000, Page No. 07688, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

  
20041202000659570 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
12/02/2004 10:22:00 FILED/CERTIFIED

LOT 56 ACCORDING TO THE MAP OF FOREST HILLS 2ND SECTOR RECORDED IN MAP BOOK 21 PAGE 50 A & B IN  
PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 23RD day of NOVEMBER, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY:   
LEE H. RILEY  
ITS VICE PRESIDENT


STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
LEE H. RILEY whose name (as VICE PRESIDENT) \_\_\_\_\_ of  
National Bank of Commerce of Bham a national banking association is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 23RD day of NOVEMBER, 2004

THIS INSTRUMENT WAS PREPARED BY

  
\_\_\_\_\_  
COLLATERAL DEPARTMENT

  
\_\_\_\_\_  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

N# 3327061