

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN


SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Real Property~~) mortgage executed by KENNETH C HILL AND SPOUSE KATIE V HILL

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20041202000659560 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/02/2004 10:22:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20021007000489150

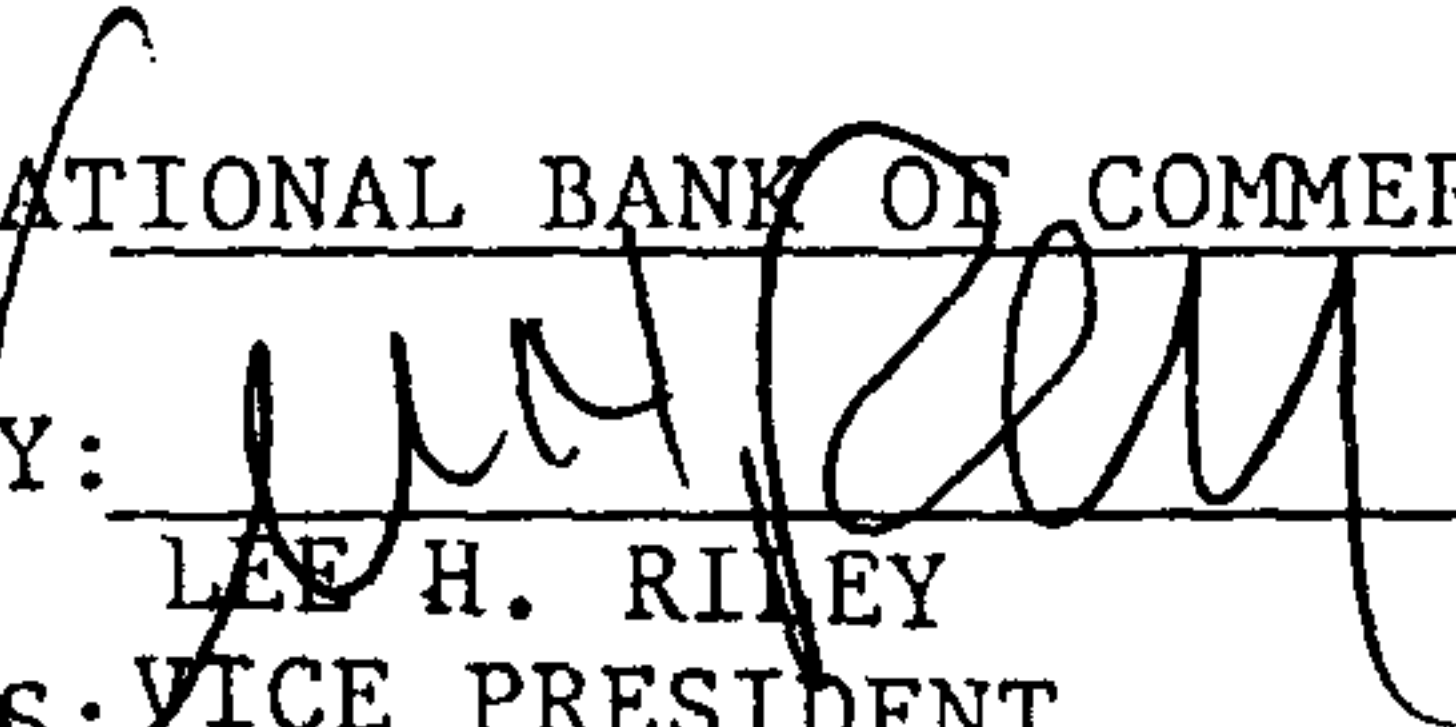
Part of the NE ¼ of NW ¼ of Section 26, Township 21, Range 3 West, more particularly
described as follows:

Begin at the Northwest corner of said NE ¼ of the NW ¼ of said Section 26; thence run
South along the West line thereof a distance of 211.01 feet to the point of beginning
of the tract herein described; thence North 88°30' East and parallel with the North
line of said NE ¼ of NW ¼ Section a distance of 1194.7 feet to the West line of the
Montevallo and Ashville Road; thence South 11°30' East along the West line of said road
a distance of 214.5 feet, thence South 88°30' West, run in a straight line to the West
line of said NE ¼ of the NW ¼ of said Section; thence North along said West line a
distance of 211.01 feet to the point of beginning.

Situated in Shelby County, Alabama.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 22ND day of NOVEMBER, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
LEE H. RILEY
ITS: VICE PRESIDENT

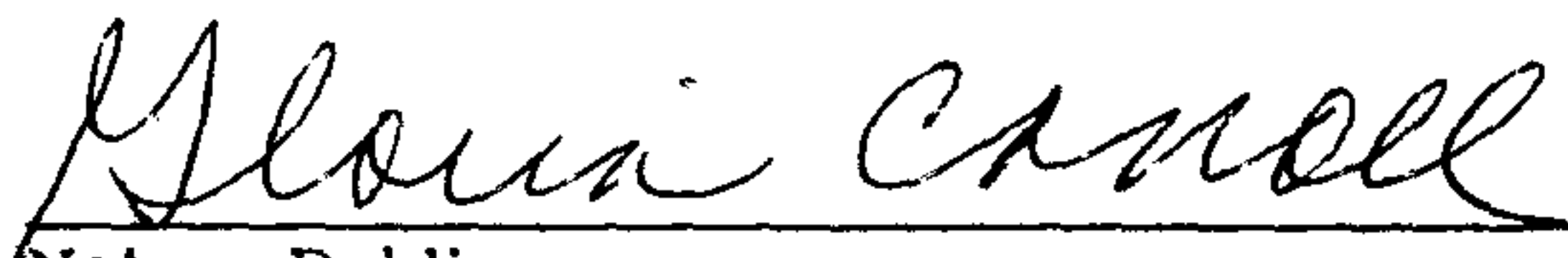
STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that LEE H. RILEY
whose name (as VICE PRESIDENT) of National Bank of Commerce of Bham a national banking association, is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 22ND day of NOVEMBER, 2004

THIS INSTRUMENT WAS PREPARED BY


COLLATERAL DEPARTMENT


Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LN# 3369881