

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Karren Underwood 205-250-8400

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Najjar Denaburg, P.C.  
2125 Morris Avenue  
Birmingham, AL 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

Allied Shelby Property, LLC

OR 1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

539 Miller Circle

CITY

Indian Springs

STATE

AL

POSTAL CODE

35124

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

1e. TYPE OF ORGANIZATION  
Limited Liability Co.

1f. JURISDICTION OF ORGANIZATION

Alabama

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

AmSouth Bank

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

1900 5th Avenue North

CITY

Birmingham

STATE

AL

POSTAL CODE

35203

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

All rents, leases, profits and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing.

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING  
6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2  
8. OPTIONAL FILER REFERENCE DATA

## **EXHIBIT "A"**

### **Legal Description of Property**

The land referred to in this Commitment is described as follows:

A parcel of land located in the South 1/2 of the NE 1/4 of the NW 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of the South 1/2 of the NE 1/4 of the NW 1/4 of said Section 13; thence South 2 degrees 68 minutes 11 seconds West 583.58 feet to the POINT OF BEGINNING;; thence South 32 degrees 31 minutes 16 seconds West 218.67 feet; thence South 88 degrees 07 minutes 47 seconds East 211.36 feet to the Northwesternly right of way of Canyon Park Drive; thence North 19 degrees 08 minutes 18 seconds West leaving said right of way 198.75 feet to the POINT OF BEGINNING.

Also an easement for ingress and egress and utilities described as follows:

Commence at the Northeast corner of the South 1/2 of the NE 1/4 of the NW 1/4 of said Section 13; thence North 82 degrees 58 minutes 11 seconds West 612.32 feet; thence South 32 degrees 31 minutes 16 seconds West 218.87 feet to the POINT OF BEGINNING OF said easement; thence continue South 32 degrees 31 minutes 16 seconds West 170.93 feet; thence South 14 degrees 26 minutes 10 seconds West 52.57 feet to the Northwesternly right of way of Canyon Park Drive; thence North 59 degrees 15 minutes 04 seconds East along said right of way 124.08 feet; thence North 30 degrees 44 minutes 56 seconds West leaving said right of way 14.96 feet; thence North 21 degrees 10 minutes 33 seconds East 72.36 feet; thence North 80 degrees 34 minutes 45 seconds East 97.37 feet; thence North 88 degrees 07 minutes 47 seconds West 105.00 feet to the POINT OF BEGINNING.

BEING SITUATED IN SHELBY COUNTY, ALABAMA.