

PURCHASE REFUND  
MOSS & CONDONAL INC.  
300 UNION HILL DRIVE, SUITE 200  
BIRMINGHAM AL 35209

20041005000548380 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
10/05/2004 09:32:00 FILED/CERTIFIED

## ASSIGNMENT OF MORTGAGE

20041201000657010 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
12/01/2004 11:14:00 FILED/CERTIFIED

STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That Pinnacle Bank, a corporation, it successors and assigns, for value received to it in hand, paid by  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, it's successors and assigns P.O. Box 2026  
Flint, Michigan 48501-2026 hereinafter called Assignee, does hereby grant bargain, sell and convey and assign unto  
The Assignee that certain mortgage executed to it by

**MYRON L. HERRING AND JANICE A. HERRING**

\* Inst # 20041005000548370

Recorded in Volume X, Page \_\_\_\_\_, of the records of the Probate Court of Shelby  
County, Alabama together with the debt secured thereby and all right, title, and interest in and to the property therein  
described, without recourse against the same Pinnacle Bank.

\*\* Inst # Corr mort - 20041201000657000

IN WITNESS WHEREOF, Pinnacle bank, has caused this conveyance to be signed by Jaye Ottinger it's Vice

President of Mortgage Lending on the 21<sup>st</sup> day of Sept, 2004.

By Jaye Ottinger  
Jaye Ottinger  
Vice President, Mortgage Lending

ATTEST

Kathy Smith  
KATHY SMITH  
Processing Department

STATE OF ALABAMA

I, the undersigned a Notary Public in and for said State, in said county, hereby certify that Jaye Ottinger, whose name  
as Vice President, Mortgage Lending of Pinnacle Bank, a corporation is signed to the foregoing conveyance, and who  
is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she, as  
such officer and with full authority, executed the same voluntarily for and as the act of a said corporation.

Given under my hand and official seal this 21<sup>st</sup> day of Sept, 2004.

David W Davis  
Notary Public

MY COMMISSION EXPIRES:

LOAN # 0078684743

MIN : 100013900786847438

MERS Phone 1-888-679-6377

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sep 6, 2006  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

\*\*\* Corrective Assignment: Re-record to follow correction made to mortgage.\*\*\*